



# CITY OF BURLINGTON

## APPLICATION FOR EMPLOYMENT

Department of Human Resources |  
200 Church Street, Suite 102 | Burlington, VT 05401  
www.burlingtonvt.gov/HR

(802) 865-7145 | VOICE  
(802) 864-1777 | FAX  
VERMONT RELAY | 7-1-1

*Thank you for applying to work at the City of Burlington. The City is committed to providing equal employment opportunity to all persons and does not illegally discriminate on the basis of political affiliation, race, creed, color, religion, sex, sexual preference, sexual orientation, national origin, marital status, gender identity, age, disability, veteran status, HIV status, genetic information, physical or mental impairment, or receipt of public assistance in employment or the provision of City services. Assistance in reviewing job opportunities and completing this employment application will be provided to persons with disabilities or other special needs upon request.*

### GENERAL INFORMATION

Department/Position desired \_\_\_\_\_

How did you hear of this job opening? \_\_\_\_\_

First Name \_\_\_\_\_ Last Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

City/Town \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

Phone \_\_\_\_\_ E-mail Address \_\_\_\_\_

Are you at least 18 years of age?  Yes  No

Probationary Police Officer Applicants **ONLY**: Are you at least 20 years of age?  Yes  No

Probationary Firefighter Applicants **ONLY**: Are you EMT Certified?  Yes  No

Are you CPAT Certified?  Yes  No

### EDUCATION

Circle the number corresponding to the highest level of education completed:

<b>ELEMENTARY - HIGH SCHOOL</b>					<b>COLLEGE</b>				<b>GRADUATE SCHOOL</b>			
8	9	10	11	12	1	2	3	4	1	2	3	4

GED (list granting agency) \_\_\_\_\_

List in reverse order (present or most recent first) all schools attended (colleges/universities, technical training institutions, vocational/trade schools, and high schools)

NAME OF SCHOOL	CITY/TOWN & STATE	MAJOR(S)	DEGREE
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

### SKILLS

Other Certifications or Licenses: \_\_\_\_\_

Typing speed: \_\_\_\_\_ words/minute

List all computer software used along with your experience level (expert, advanced, average).  
\_\_\_\_\_

List any additional languages spoken or written and level of proficiency: (basic, fluent)  
\_\_\_\_\_  
\_\_\_\_\_

**WORK  
EXPERIENCE**

List machines/equipment you are trained to operate and any special skills you have related to the position(s) for which you are applying. (First Aid, WSI, Cash Register, Heavy Equipment Operating, CPAT, etc.)

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Describe below all previous work experience (including unpaid experience) in reverse chronological order (present or most recent employment first). **Include any information not listed on your resume.**

**Name of Employer:** \_\_\_\_\_

Address: \_\_\_\_\_

Your job title: \_\_\_\_\_

Supervisor (name & title): \_\_\_\_\_

Employed From (month/year): \_\_\_\_\_ To (month/year): \_\_\_\_\_

Reason for leaving: \_\_\_\_\_

May we contact this employer:  Yes  No Phone: \_\_\_\_\_

Summary of your duties and responsibilities: \_\_\_\_\_

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**Name of Employer:** \_\_\_\_\_

Address: \_\_\_\_\_

Your job title: \_\_\_\_\_

Supervisor (name & title): \_\_\_\_\_

Employed From (month/year) \_\_\_\_\_ To (month/year) : \_\_\_\_\_

Reason for leaving: \_\_\_\_\_

May we contact this employer  Yes  No Phone: \_\_\_\_\_

Summary of your duties and responsibilities: \_\_\_\_\_

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**Name of Employer:** \_\_\_\_\_

Address: \_\_\_\_\_

Your job title: \_\_\_\_\_

Supervisor (name & title): \_\_\_\_\_

Employed From (month/year): \_\_\_\_\_ To (month/year): \_\_\_\_\_

Reason for leaving: \_\_\_\_\_

May we contact this employer:  Yes  No Phone: \_\_\_\_\_

Summary of your duties and responsibilities: \_\_\_\_\_

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**ADDITIONAL  
INFORMATION**

1. Are you authorized to work in the United States? Yes No
2. In the past ten (10) years, have you been convicted of a felony, placed on probation, or under supervision for any violation of law? Yes No  
If yes, please explain, including the basis, the date, and any circumstances contributing to rehabilitation. (A record of a conviction is not an automatic bar to employment).  
\_\_\_\_\_  
\_\_\_\_\_
3. If the position you are applying for requires you to travel locally, do you hold a valid driver's license or have another way to access prompt, reliable transportation? Not Applicable Yes No
4. Do you have a valid Commercial Driver's License (CDL)? Yes No
5. Have you been disciplined or discharged by a former employer for conduct involving any type of dishonesty, ethical misconduct or violent behavior in the last 15 years?  
If yes, please attach an explanation. Yes No
6. Have you ever worked for the City of Burlington ("City") before? Yes No  
If yes, identify department and dates of employment. \_\_\_\_\_  
Reason for leaving? \_\_\_\_\_
7. Please list any relatives or domestic partner employed by the City and the department(s) in which they work. \_\_\_\_\_
8. I understand that in making this application, the City may be contacting my references and/or prior employers.  I have  I have not signed the attached release regarding my prior employment and references. I understand that if the City is unable to communicate with my references or prior employers due to my conduct, it may affect my opportunity for employment. (Please attach an explanation if there are extenuating circumstances you feel the employer should know.)
9. I understand that if the position for which I am applying includes work with individuals or groups who are recognized as vulnerable, such as children, the elderly, or mentally disabled, I may be subject to background or record checks which I must pass prior to full employment.
10. I understand that if I accept employment by the City, as a result of my employment, I may receive City owned property to fulfill my employment obligations. At the time my employment with the City ends, I shall immediately return to the City all of its property and pay any personal expenses I incurred on any of the City's accounts. If I fail to do this, the City may deduct the cost of such City owned property and any such personal expenses from my pay.
11. If I am hired by the City, I understand that the City's Handbook/Personnel Policy, as it may be changed in the future, shall be applicable to me and I shall read it annually and comply with its provisions during my employment.
12. I hereby certify that this form and any attachments to it contain no false information and are complete to the best of my knowledge. I am aware that if an investigation discloses misrepresentation or falsification, my application may be rejected, my name removed from the applicant list, and if already employed, I may be dismissed from City service, and I may be disqualified from applying in the future for any City position.

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

**TO APPLICANT: All applications for employment are kept in the City's general application file for TWO YEARS. If you would like to apply for another City position within TWO YEARS of this initial application, please contact us at (802) 865-7145.**





# HUMAN RESOURCES DEPARTMENT

## RELEASE AND AUTHORIZATION TO OBTAIN EMPLOYMENT INFORMATION

This release authorizes persons whom I have listed as references and/or my previous employers to furnish to and discuss with the Human Resources staff from the City of Burlington any and all information which may be requested regarding my prior employment or fitness for employment, to include a copy of my personnel records of files.

I waive any claims to privacy or confidentiality regarding the disclosure of or discussion of my prior employment. I release the City of Burlington and its representatives and the individual references that I have listed as well as the representatives of my previous employers from any claims related to the release or discussion of my employment information or information relevant to employment so long as the information released by my references and prior employers is truthful.

\*If I am applying for a position that requires a Commercial Driver's License I understand that the City may contact my prior employers for the purpose of investigating my safety performance history information. (391.21). The City will also conduct a Department of Motor Vehicle Record Check in accordance with 391.25.

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Name (Signed)

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(Printed Name)

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Date



# HUMAN RESOURCES DEPARTMENT

## RELEASE AND AUTHORIZATION

### TO OBTAIN EMPLOYMENT INFORMATION FOR APPLICANTS APPLYING FOR A JOB REQUIRING A COMMERCIAL DRIVER'S LICENSE

#### FOR APPLICANTS APPLYING FOR CDL EMPLOYMENT ONLY

First Name \_\_\_\_\_ Last Name \_\_\_\_\_

Current Address \_\_\_\_\_

Date of Birth \_\_\_\_\_ Social Security Number \_\_\_\_\_

#### Commercial Driver's License Information:

1. Please list all States in which you have held a CDL, the CDL number and expiration date of each unexpired license, and the addresses at which you resided for the last 3 years.

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2. List of names, addresses and phone numbers of previous employers for the last 10 years for which you were an operator of a commercial motor vehicle, including, dates of employment and reason for leaving. Also include whether or not you were subject to FMCSR's while employed by each employer, including stating whether or not the job was designated as a safety sensitive function and subject to alcohol and controlled substances testing as required by 49 CFR part 40.

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3. List of all violations of motor vehicle laws or ordinances (other than violations involving only parking) of which you were convicted or forfeited bond or collateral during the 3 years preceding the date this application was submitted.

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This certifies that this application and the attached release were completed by me, and that all entries and information provided are true and complete to the best of my knowledge.

APPLICANT'S SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

Please be informed that the information you provide may be used, and your prior employers may be contacted for the purpose of investigating your safety performance history. In accordance with 49 CFR§391.23(i) you have due process rights regarding information received as a result of these investigations.

# BURLINGTON POLICE DEPARTMENT

*Core Values: Integrity, Respect, Service, Creativity*

**PERSONAL HISTORY INFORMATION**  
**CIVILIAN POSITION: \_\_\_\_\_**



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**CANDIDATE NAME**

**CONFIDENTIAL**

## INSTRUCTIONS

The hiring process for employment with the Burlington Police Department includes preliminary testing, a psychological examination, a panel interview, a background investigation and medical examination. Your Personal History Information (PHI) packet is an integral component of our hiring process. **CONSISTENCY THROUGHOUT THE ENTIRE PROCESS IS CRITICAL AND WILL BE ASSESSED.**

Each question must be answered completely and accurately. Do not leave any lines blank. Enter **N/A** (Not Applicable) if there are areas that do not pertain to you. If you need more room for answers, please attach additional sheets. **CAREFULLY** read the signature page before you fill out this packet.

**INTENTIONAL OMISSIONS, INCONSISTENCIES, MISREPRESENTATIONS, OR FALSIFICATIONS IN THIS DOCUMENT, OR AT ANY STEP IN THE PROCESS, WILL BE GROUNDS FOR IMMEDIATE DISQUALIFICATION.**

ATTACHMENTS TO THE PHI MUST INCLUDE THE FOLLOWING:

1. A resume AND cover letter
2. A copy of your birth certificate
3. Documentation of highest education level attained
4. DD-214(s) for each period of military service
5. Naturalization certificate/work authorization documentation
6. Documentation of name changes, bankruptcies, arrests, etc.
7. List of personal and employment references
8. Head and shoulders passport style photograph
9. Notarized signature

Return To:  
BURLINGTON POLICE DEPARTMENT  
Recruitment Office  
1 North Avenue  
Burlington, Vermont 05401

If you have any questions, please contact the Recruitment Office at (802) 540-2119 or [Recruitment@bpdvt.org](mailto:Recruitment@bpdvt.org). Additional information is available on our Web site at [www.bpdvt.org](http://www.bpdvt.org).

# PERSONAL DATA

1. NAME: LAST, FIRST, MIDDLE: \_\_\_\_\_

2. ALIASES, NICKNAMES, MAIDEN NAME, MARRIED NAME(S) AND ANY OTHER NAME(S) YOU HAVE BEEN KNOWN BY:

\_\_\_\_\_

3. CURRENT STREET ADDRESS, CITY, STATE, ZIP:

\_\_\_\_\_  
\_\_\_\_\_

4. HOME PHONE: \_\_\_\_\_

CELL PHONE: \_\_\_\_\_

WORK PHONE: \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

5. FEMALE/MALE/TRANSGENDER: \_\_\_\_\_

6. DATE OF BIRTH: \_\_\_\_\_

7. PLACE OF BIRTH: \_\_\_\_\_

8. SOCIAL SECURITY NUMBER: \_\_\_\_\_

9. NAME OF FATHER: \_\_\_\_\_

FULL ADDRESS: \_\_\_\_\_

TELEPHONE AND EMAIL: \_\_\_\_\_

10. NAME OF MOTHER: \_\_\_\_\_

FULL ADDRESS: \_\_\_\_\_

TELEPHONE AND EMAIL: \_\_\_\_\_

**11. NAME OF FATHER-IN-LAW:** \_\_\_\_\_

**FULL ADDRESS:** \_\_\_\_\_

**TELEPHONE AND EMAIL:** \_\_\_\_\_

**12. NAME OF MOTHER-IN-LAW:** \_\_\_\_\_

**FULL ADDRESS:** \_\_\_\_\_

**TELEPHONE AND EMAIL:** \_\_\_\_\_

**13. IF YOU WERE RAISED BY ANYONE OTHER THAN YOUR BIOLOGICAL PARENT(S), PLEASE PROVIDE THE FOLLOWING INFORMATION:**

**NAME OF PERSON(S) WHO RAISED YOU:** \_\_\_\_\_

**FULL ADDRESS:** \_\_\_\_\_

**TELEPHONE AND EMAIL:** \_\_\_\_\_

**14. SIBLING, HALF SIBLINGS, STEP SIBLINGS:**

<b>GENDER</b>	<b>NAME</b>	<b>AGE</b>	<b>ADDRESS</b>	<b>TELEPHONE &amp; EMAIL</b>
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_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

**15. PRESENT RELATIONSHIP STATUS:**

**SINGLE**\_\_\_\_ **CIVIL UNION** \_\_\_\_ **MARRIED**\_\_\_\_ **SEPARATED**\_\_\_\_

**DIVORCED**\_\_\_\_ **WIDOWED**\_\_\_\_ **COHABITATING**\_\_\_\_ **DATING**\_\_\_\_

**16. CURRENT SPOUSE AND/OR PARTNER:**

<b>GENDER</b>	<b>NAME</b>	<b>AGE</b>	<b>ADDRESS</b>	<b>TELEPHONE &amp; EMAIL</b>
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_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

**17. EX-SPOUSE(S)/EX-CIVIL UNION PARTNER(S):**

**GENDER      NAME      AGE      ADDRESS      TELEPHONE & EMAIL**

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**18. CHILDREN, STEP-CHILDREN, AND/OR DEPENDENTS:**

**GENDER      NAME      AGE      ADDRESS      TELEPHONE & EMAIL**

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**19. ARE YOU RESPONSIBLE FOR PAYING ANY COURT ORDERED CHILD SUPPORT OR SPOUSAL SUPPORT? YES \_\_\_\_\_ NO \_\_\_\_\_**

**HAVE YOU MISSED ANY PAYMENTS? IF YES, EXPLAIN BELOW.**

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**20. LIST ALL OUTSTANDING DEBTS (I.E. MORTGAGE, VEHICLES, PERSONAL LOANS, STUDENT LOANS, CREDIT CARDS, ETC.)**

**ACCOUNT NAME/TYPE/NUMBER      MONTHLY PAYMENT      BALANCE**

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**21. HAVE YOU EVER DECLARED BANKRUPTCY? YES \_\_\_\_\_ NO \_\_\_\_\_**

**IF YES, EXPLAIN BELOW (INCLUDING YEAR AND TYPE OF BANKRUPTCY):**

**DO YOU OR HAVE YOU HAD ANY DEBTS LISTED WITH A COLLECTION AGENCY OR AGENCIES?**

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**22. HAVE YOU EVER BEEN IN DEFAULT RESULTING IN REPOSSESSION?**

**YES \_\_\_\_\_ NO \_\_\_\_\_**

**IF YES, EXPLAIN BELOW:**

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**23. HAVE YOU EVER BEEN MORE THAN 90 DAYS LATE ON A LOAN PAYMENT?  
YES \_\_\_\_\_ NO \_\_\_\_\_  
IF YES, EXPLAIN BELOW:**

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## **EDUCATIONAL DATA**

**24. LIST ALL SCHOOLS AND SPECIALIZED TRAINING YOU HAVE ATTENDED SINCE THE 9TH GRADE, BEGINNING WITH THE MOST RECENT.**

**SCHOOL/TRAINING    ADDRESS    DATES    CERTIFICATION/DEGREE/ # CREDITS**

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**25. HAVE YOU EVER BEEN SUSPENDED OR EXPELLED FROM ANY SCHOOL OR COLLEGE FOR ANY ACADEMIC OR DISCIPLINARY REASONS?  
YES \_\_\_\_\_ NO \_\_\_\_\_  
IF YES, EXPLAIN BELOW:**

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## **MILITARY DATA**

**26. HAVE YOU REGISTERED WITH THE SELECTIVE SERVICE AS REQUIRED BY LAW? YES \_\_\_\_\_ NO \_\_\_\_\_  
IF YES, PROVIDE YOUR SELECTIVE SERVICE CLASSIFICATION NUMBER.  
THIS CAN BE FOUND AT: <https://www.sss.gov/RegVer/wfVerification.aspx>**

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**27. ARE YOU NOW, OR HAVE YOU EVER BEEN, ON ACTIVE MILITARY SERVICE? YES \_\_\_\_\_ NO \_\_\_\_\_  
IF YES, COMPLETE THE FOLLOWING:**

**SERVICE BRANCH \_\_\_\_\_  
DATE ENTERED \_\_\_\_\_**

**M.O.S. \_\_\_\_\_  
DATE RELEASED \_\_\_\_\_**

28. ARE YOU NOW, OR HAVE YOU EVER BEEN, A MEMBER OF A MILITARY RESERVE OR A NATIONAL GUARD UNIT? YES \_\_\_\_\_ NO \_\_\_\_\_  
IF YES, COMPLETE THE FOLLOWING:

SERVICE BRANCH \_\_\_\_\_ M.O.S. \_\_\_\_\_  
DATE ENTERED \_\_\_\_\_ DATE RELEASED \_\_\_\_\_

29. DURING YOUR SERVICE, WERE YOU EVER DISCIPLINED (I.E. COURT-MARTIAL, ARTICLE 15)? YES \_\_\_\_\_ NO \_\_\_\_\_  
IF YES, EXPLAIN BELOW:

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30. IF YOU WERE DISCHARGED, OTHER THAN HONORABLY, PLEASE LIST THE REASON(S) BELOW:

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## EMPLOYMENT DATA

31. IN CHRONOLOGICAL ORDER, PLEASE LIST ***ALL*** OF YOUR WORK EXPERIENCE, BEGINNING WITH YOUR MOST RECENT EMPLOYMENT. ANY PERIOD OF UNEMPLOYMENT, MILITARY SERVICE, AND PART-TIME EMPLOYMENT MUST ALSO BE INCLUDED.

DATES (from-to)	BUSINESS ADDRESS/PHONE	POSITION	SUPERVISOR	REASON LEFT
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32. HAVE YOU EVER BEEN FIRED, SUSPENDED OR DISCIPLINED BY AN EMPLOYER? YES \_\_\_\_\_ NO \_\_\_\_\_ IF YES, EXPLAIN BELOW:

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**37. PLEASE PROVIDE THE FOLLOWING INFORMATION FOR ANY DRIVER'S LICENSES YOU HAVE HELD OR CURRENTLY HOLD:**

<b>ISSUING STATE</b>	<b>LICENSE NUMBER</b>	<b>TYPE OF LICENSE</b>
_____	_____	_____
_____	_____	_____
_____	_____	_____

**38. IS YOUR DRIVER'S LICENSE CURRENTLY, OR HAS IT EVER BEEN, DENIED, SUSPENDED OR REVOKED? YES\_\_\_\_\_ NO\_\_\_\_\_**  
**IF YES, EXPLAIN BELOW:**

\_\_\_\_\_  
\_\_\_\_\_

**39. ARE YOUR REGISTRATION PLATES CURRENTLY, OR HAVE THEY EVER BEEN, DENIED, SUSPENDED OR REVOKED? YES\_\_\_\_\_ NO\_\_\_\_\_**  
**IF YES, EXPLAIN BELOW:**

\_\_\_\_\_  
\_\_\_\_\_

## **CRIMINAL CHARGES/ILLEGAL ACTIVITY**

**40. HAVE YOU EVER BEEN:**

- 1. ARRESTED? YES\_\_\_\_\_ NO\_\_\_\_\_**
- 2. CHARGED WITH A CRIME/OFFENSE? YES\_\_\_\_\_ NO\_\_\_\_\_**
- 3. CONVICTED OF A CRIME/OFFENSE? YES\_\_\_\_\_ NO\_\_\_\_\_**
- 4. PLACED ON PROBATION? YES\_\_\_\_\_ NO\_\_\_\_\_**
- 5. PLACED IN COURT DIVERSION? YES\_\_\_\_\_ NO\_\_\_\_\_**
- 6. ARRESTED AS A JUVENILE? YES\_\_\_\_\_ NO\_\_\_\_\_**
- 7. CHARGED WITH A CRIME/OFFENSE AS A JUVENILE? YES\_\_\_\_\_ NO\_\_\_\_\_**
- 8. BROUGHT BEFORE A JUVENILE COURT? YES\_\_\_\_\_ NO\_\_\_\_\_**
- 9. THE SUBJECT OF A POLICE INVESTIGATION? YES\_\_\_\_\_ NO\_\_\_\_\_**

**NOTE: YOU MUST DISCLOSE ALL ARRESTS NO MATTER HOW THE CASE WAS DISPOSED.**

**IF YOU ANSWERED YES TO ANY OF THE ABOVE, EXPLAIN BELOW:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**41. HAVE YOU EVER BEEN THE SUBJECT OF A RESTRAINING ORDER OR TRESPASS ORDER? YES \_\_\_\_\_ NO \_\_\_\_\_ IF YES, EXPLAIN BELOW:**

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**42. HAVE YOU EVER COMMITTED AN ACT OF DOMESTIC VIOLENCE OR STALKING? IF YES, EXPLAIN BELOW:**

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**43. WHAT CRIMES HAVE YOU COMMITTED SINCE THE AGE OF 10?**

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**44. ARE YOU NOW, OR HAVE YOU EVER BEEN, A PLAINTIFF OR DEFENDANT IN ANY CIVIL COURT ACTION? YES \_\_\_\_\_ NO \_\_\_\_\_**

**IF YES, EXPLAIN BELOW:**

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**45. HAVE YOU EVER USED, TRIED, OR EXPERIMENTED WITH:**

**MARIJUANA?**

**YES \_\_\_\_\_ NO \_\_\_\_\_ IF YES, WHAT WAS THE:**

**FIRST DATE USED? \_\_\_\_\_ LAST DATE USED? \_\_\_\_\_ FREQUENCY OF USE? \_\_\_\_\_**

**COCAINE?**

**YES \_\_\_\_\_ NO \_\_\_\_\_ IF YES, WHAT WAS THE:**

**FIRST DATE USED? \_\_\_\_\_ LAST DATE USED? \_\_\_\_\_ FREQUENCY OF USE? \_\_\_\_\_**

**HEROIN?**

**YES \_\_\_\_\_ NO \_\_\_\_\_ IF YES, WHAT WAS THE:**

**FIRST DATE USED? \_\_\_\_\_ LAST DATE USED? \_\_\_\_\_ FREQUENCY OF USE? \_\_\_\_\_**

**HALLUCINOGENIC DRUGS (LSD, PCP, MUSHROOMS, ECSTASY)?**

**YES \_\_\_\_\_ NO \_\_\_\_\_ DRUG TYPE(S) \_\_\_\_\_**

**IF YES, WHAT WAS THE:**

**FIRST DATE USED? \_\_\_\_\_ LAST DATE USED? \_\_\_\_\_ FREQUENCY OF USE? \_\_\_\_\_**

**METHAMPHETAMINE?**

**YES \_\_\_\_\_ NO \_\_\_\_\_ IF YES, WHAT WAS THE:**

**FIRST DATE USED? \_\_\_\_\_ LAST DATE USED? \_\_\_\_\_ FREQUENCY OF USE? \_\_\_\_\_**

**PRESCRIPTION DRUGS THAT WERE NOT PRESCRIBED TO YOU?**

YES \_\_\_ NO \_\_\_ DRUG TYPE(S) \_\_\_\_\_

IF YES, WHAT WAS THE:

FIRST DATE USED? \_\_\_\_\_ LAST DATE USED? \_\_\_\_\_ FREQUENCY OF USE? \_\_\_\_\_

**OTHER DRUGS NOT PREVIOUSLY LISTED?**

YES \_\_\_ NO \_\_\_ DRUG TYPE(S) \_\_\_\_\_

IF YES, WHAT WAS THE:

FIRST DATE USED? \_\_\_\_\_ LAST DATE USED? \_\_\_\_\_ FREQUENCY OF USE? \_\_\_\_\_

**HAVE YOU EVER SOLD OR DISTRIBUTED ANY DRUG?**

YES \_\_\_ NO \_\_\_

IF YES, EXPLAIN BELOW:

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**46. DO YOU DRINK ALCOHOLIC BEVERAGES? YES \_\_\_ NO \_\_\_**

IF YES, DESCRIBE YOUR FREQUENCY OF USE. HOW MANY TIMES HAVE YOU BEEN DRUNK IN THE LAST YEAR?

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**GENERAL DATA**

**47. DO YOU BELONG TO ANY ORGANIZATION AND/OR ADHERE TO ANY BELIEF WHICH WOULD IN ANY WAY:**

**1. RESTRICT YOU FROM CONFORMING TO DEPARTMENTAL STANDARDS OF APPEARANCE AND/OR GROOMING?**

YES \_\_\_ NO \_\_\_

**2. INCLUDE YOUR INVOLVEMENT IN, OR SUPPORT OF, ANY HATE GROUP(S)?**

YES \_\_\_ NO \_\_\_

IF YES, EXPLAIN BELOW:

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**48. ARE YOU A MEMBER OF, OR HAVE YOU EVER BEEN A MEMBER OF, ANY COMMUNIST OR SUBVERSIVE ORGANIZATION OR ANY POLITICAL PARTY OR ORGANIZATION WHICH ADVOCATES THE OVERTHROW OF OUR CONSTITUTIONAL FORM OF GOVERNMENT IN THE UNITED STATES?**

YES \_\_\_\_\_ NO \_\_\_\_\_

**IF YES, PROVIDE THE NAME OF THE ORGANIZATION AND EXPLAIN BELOW:**

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**49. HAVE YOU EVER FILED AN APPLICATION OR ARE YOU NOW AWAITING THE RESULTS OF A FILED APPLICATION WITH ANY OTHER LAW ENFORCEMENT AGENCY? YES \_\_\_\_\_ NO \_\_\_\_\_**

**IF YES, PLEASE LIST BELOW:**

**DEPARTMENT                      PENDING/ACCEPTED/REJECTED/IF REJECTED, WHY?**

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**50. HAVE YOU EVER TAKEN A POLYGRAPH? YES \_\_\_\_\_ NO \_\_\_\_\_**

**IF YES, PROVIDE THE FOLLOWING DATA:**

**DATE                      LOCATION/AGENCY                      PURPOSE**

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**51. LIST ANY AND ALL EMPLOYEES OF THE BURLINGTON POLICE DEPARTMENT WITH WHOM YOU ARE ACQUAINTED:**

- 1. \_\_\_\_\_
- 2. \_\_\_\_\_
- 3. \_\_\_\_\_

**52. HOW DID YOU HEAR ABOUT THIS JOB POSTING?**

**INTERNET: WHAT SITE(S)?** \_\_\_\_\_

**FAMILY/FRIEND/ACQUAINTANCE: NAME:** \_\_\_\_\_

**MEDIA WHICH ONE?** \_\_\_\_\_

**JOB FAIR WHICH ONE?** \_\_\_\_\_

**BPD EMPLOYEE NAME:** \_\_\_\_\_

**OTHER** \_\_\_\_\_

**53. LIST ANY FAMILY, FRIENDS, ETC. WHO YOU WOULD RECOMMEND TO BE A BURLINGTON POLICE OFFICER.**

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**54. PLEASE TAPE A RECENT HEAD AND SHOULDERS PHOTOGRAPH OF YOURSELF (PASSPORT TYPE) AND A COPY OF YOUR DRIVER'S LICENSE TO THIS PAGE.**

# SIGNATURE PAGE

I \_\_\_\_\_ CONSENT TO TAKING AN EMPLOYMENT PHYSICAL, AND/OR PSYCHOLOGICAL EXAMINATION AND SUCH FUTURE, PHYSICAL, AND/OR PSYCHOLOGICAL EXAMINATIONS AS MAY BE REQUIRED BY THE BURLINGTON POLICE DEPARTMENT.

I AUTHORIZE A DULY AUTHORIZED AGENT OF THE BURLINGTON POLICE DEPARTMENT TO CONTACT ANY OF MY PREVIOUS EMPLOYER(S), TO OBTAIN INFORMATION FROM THEM, AND TO FURTHER INVESTIGATE THE TRUTHFULNESS OF THIS INFORMATION.

FURTHERMORE, HAVING APPLIED FOR EMPLOYMENT AS A SWORN POSITON WITH THE BURLINGTON POLICE DEPARTMENT, I HEREBY AUTHORIZE AND REQUEST ANY AND EVERY PHYSICIAN, SCHOOL OFFICIAL, CREDIT BUREAU, AND OTHER PERSON, FIRM, OFFICER, CORPORATION, ASSOCIATION, ORGANIZATION, OR INSTITUTE HAVING CONTROL OF ANY DOCUMENTS, RECORDS, OR OTHER INFORMATION PERTAINING TO ME TO PERMIT THE BURLINGTON POLICE DEPARTMENT OR ANY OF ITS REPRESENTATIVES TO INSPECT AND MAKE COPIES OF ANY SUCH DOCUMENTS, RECORDS, AND OTHER INFORMATION. I HEREBY AUTHORIZE ALL SUCH PERSONS AND ENTITIES, AS SET OUT ABOVE, TO ANSWER INQUIRIES, QUESTIONS, OR INTERROGATORIES CONCERNING ME, WHICH MAY BE SUBMITTED TO THEM BY THE BURLINGTON POLICE DEPARTMENT OR ANY OF ITS REPRESENTATIVES. I HEREBY RELEASE AND HOLD HARMLESS ANY AND EVERY PHYSICIAN, SCHOOL, OFFICIAL, CREDIT BUREAU, AND OTHER PERSON, FIRM, OFFICER, CORPORATION, ASSOCIATION, ORGANIZATION, OR INSTITUTION WHO OR WHICH COMPLIES WITH THE AUTHORIZATION AND REQUEST MADE HEREIN FROM ANY AND ALL LIABILITY OF EVERY NATURE AND KIND ARISING OUT OF OR IN ANY WAY PERTAINING TO THE FURNISHING OR DISCLOSURE OF SUCH DOCUMENTS, RECORDS, AND OTHER INFORMATION TO THE BURLINGTON POLICE DEPARTMENT OR ANY OF ITS REPRESENTATIVES.

I UNDERSTAND THAT MY DISCLOSURE OF INFORMATION ABOUT MY CRIMINAL HISTORY, FINANCIAL HISTORY, AND/OR HISTORY OF DRUG OR ALCOHOL USE WILL NOT NECESSARILY SERVE AS AN ABSOLUTE BAR TO MY EMPLOYMENT. HOWEVER, I UNDERSTAND AND AGREE THAT THESE ISSUES MAY BE CONSIDERED, ALONG WITH FACTORS SUCH AS THE NATURE, SERIOUSNESS AND DURATION OF THE CONDUCT, THE DATE OF ITS OCCURRENCE, AND REHABILITATION EFFORTS IN DETERMINING MY FITNESS FOR THE POSITION OF A BEACH AND PARKS OFFICER. I VOLUNTARILY PROVIDE SUCH INFORMATION IN CONSIDERATION FOR MY DESIRE TO BE CONSIDERED AS A CANDIDATE FOR A POSITION AT THE BURLINGTON POLICE DEPARTMENT. I FREELY PROVIDE ALL OF THE INFORMATION REQUESTED IN THE PERSONAL HISTORY INFORMATION PACKET AND HEREBY WAIVE ANY RIGHT TO PRIVACY OR CONFIDENTIALITY, INCLUDING ANY STATUTORY OR CONSTITUTIONAL RIGHTS, THAT I MAY HAVE TO THE CONFIDENTIALITY OF SUCH INFORMATION. THIS WAIVER IS MADE FOR THE LIMITED PURPOSE OF THE DEPARTMENT'S CONSIDERATION OF ME AS A CANDIDATE AND WITH THE UNDERSTANDING THE DEPARTMENT WILL OTHERWISE MAINTAIN THIS INFORMATION IN A CONFIDENTIAL MANNER.

I understand further that any false answers, statements, or misleading omissions made by me on this Personal History Information packet in connection with the above mentioned investigation and/or any physical examination can be sufficient grounds for my rejection as a candidate for employment or denial of any other request. **I HEREBY CERTIFY THAT ALL OF THE FOREGOING ANSWERS ARE ACCURATE AND TRUE TO THE BEST OF MY KNOWLEDGE.**

DATE: \_\_\_\_\_ SIGNED: \_\_\_\_\_

SWORN TO AND SUBSCRIBED BEFORE ME THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_

BEFORE ME, \_\_\_\_\_

NOTARY PUBLIC (02/10/20\_\_)