



**CITY OF BURLINGTON  
DEPARTMENT OF PUBLIC WORKS**

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**Chapin Spencer**  
*DIRECTOR OF PUBLIC WORKS*

## **M E M O R A N D U M**

To: Hannah Cormier, Clerks Office  
From: Chapin Spencer, Director  
Date: September 14, 2017  
Re: Public Works Commission Agenda

Please find information below regarding the next Commission Meeting.

Date: **September 20, 2017**  
Time: 6:30 – 9:00 p.m.  
Place: **645 Pine St – Main Conference Room**

## **A G E N D A**

### ITEM

- 1 Call to Order – Welcome – Chair Comments
- 2 5 Min Agenda
- 3 10 Min Public Forum (3 minute per person time limit)
- 4 5 Min Consent Agenda
  - A Traffic Status Report
  - B Intervale Avenue New Accessible Space
  - C North Street New Accessible Space
  - D Resident Only Parking on Bradley Street
  - E Allen Street Signage

### Non-Discrimination

The City of Burlington will not tolerate unlawful harassment or discrimination on the basis of political or religious affiliation, race, color, national origin, place of birth, ancestry, age, sex, sexual orientation, gender identity, marital status, veteran status, disability, HIV positive status or genetic information. The City is also committed to providing proper access to services, facilities, and employment opportunities. For accessibility information or alternative formats, please contact Human Resources Department at 865-7145.

- 5 30 Min Old North End Greenway (WIGGLE)  
A Communication, N. Losch & A. Wyner  
B Commissioner Discussion  
C Public Comment  
D Action Requested – Vote
- 6 15 Min Update on Traffic Calming & Traffic Request Program  
A Communication, N. Losch  
B Commissioner Discussion  
C Public Comment  
D Action Requested – Vote
- 7 20 Min Draft Public Engagement Plan  
A Communication, C. Spencer, N. Losch, & R. Goulding  
B Commissioner Discussion  
C Public Comment  
D Action Requested – None
- 8 15 Min Asset Management Resolution  
A Communication, C. Spencer  
B Commissioner Discussion  
C Public Comment  
D Action Requested – Vote
- 9 5 Min Approval of Draft Minutes of 7-19-17 & 8-17-17
- 10 10 Min Director's Report
- 11 10 Min Commissioner Communications
- 12 **Adjournment & Next Meeting Date – October 18, 2017**