



**CITY OF BURLINGTON
DEPARTMENT OF PUBLIC WORKS**

645 Pine Street, Suite A
Post Office Box 849
Burlington, VT 05402-0849
802.863.9094 VOICE
802.863.0466 FAX
802.863.0450 TTY
www.burlingtonvt.gov/dpw

Chapin Spencer
DIRECTOR OF PUBLIC WORKS

M E M O R A N D U M

To: Hannah Cormier, Clerks Office
From: Chapin Spencer, Director
Date: October 12, 2017
Re: Public Works Commission Agenda

Please find information below regarding the next Commission Meeting.

Date: **October 18, 2017**
Time: 6:30 – 9:00 p.m.
Place: **645 Pine St – Main Conference Room**

A G E N D A

ITEM

- 1 Call to Order – Welcome – Chair Comments
- 2 5 Min Agenda
- 3 10 Min Public Forum (3 minute per person time limit)
- 4 5 Min Consent Agenda
 - A Traffic Status Report
 - B Removal of No-Parking Zone on Strong St
 - C Relocation of Lafountain St. Accessible Space
 - D Temporary Bus Parking on Pearl St.

Non-Discrimination

The City of Burlington will not tolerate unlawful harassment or discrimination on the basis of political or religious affiliation, race, color, national origin, place of birth, ancestry, age, sex, sexual orientation, gender identity, marital status, veteran status, disability, HIV positive status or genetic information. The City is also committed to providing proper access to services, facilities, and employment opportunities. For accessibility information or alternative formats, please contact Human Resources Department at 865-7145.

- 5 15 Min Holiday Parking Incentive
A Communication, P. Mulligan
B Commissioner Discussion
C Public Comment
D Action Requested – Vote
- 6 30 Min Great Streets – Draft Standards Presentation
A Oral Presentation, L. Wheelock
B Commissioner Discussion
C Public Comment
D Action Requested – None
- 7 10 Min 2018 Paving List
A Communication, L. Wheelock
B Commissioner Discussion
C Public Comment
D Action Requested – Vote
- 8 10 Min Sidewalk 2 Year Work Plan - Update
A Communication, L. Wheelock
B Commissioner Discussion
C Public Comment
D Action Requested – None
- 9 15 Min Public Engagement Plan
A Communication, R. Goulding & N. Losch
B Commissioner Discussion
C Public Comment
D Action Requested – Vote
- 10 5 Min Approval of Draft Minutes of 9-20-17
- 11 10 Min Director's Report
- 12 10 Min Commissioner Communications
- 13 **Adjournment & Next Meeting Date – November 15, 2017**