



**CITY OF BURLINGTON  
DEPARTMENT OF PUBLIC WORKS**

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**Chapin Spencer**  
*DIRECTOR OF PUBLIC WORKS*

## **M E M O R A N D U M**

To: Hannah Cormier, Clerks Office  
From: Chapin Spencer, Director  
Date: October 13, 2016  
Re: Public Works Commission Agenda

Please find information below regarding the next Commission Meeting.

Date: **October 19, 2016**  
Time: 6:30 – 9:00 p.m.  
Place: **645 Pine St – Main Conference Room**

## **A G E N D A**

### ITEM

- 1 Call to Order – Welcome – Chair Comments
- 2 Agenda
- 3 <sup>10 Min</sup> Public Forum (3 minute per person time limit)
- 4 <sup>5 Min</sup> Consent Agenda
  - A Traffic Request Program Status Report
  - B Request to Add 30-Minute Parking on Marble Ave
  - C Modifying 15-Minute Parking on North Street
  - D Approval of Draft Minutes of 7-20-16
  - E Approval of Draft Minutes of 9-21-16

### Non-Discrimination

The City of Burlington will not tolerate unlawful harassment or discrimination on the basis of political or religious affiliation, race, color, national origin, place of birth, ancestry, age, sex, sexual orientation, gender identity, marital status, veteran status, disability, HIV positive status or genetic information. The City is also committed to providing proper access to services, facilities, and employment opportunities. For accessibility information or alternative formats, please contact Human Resources Department at 865-7145.

- 5 25 Min 10 Year Capital Plan Question & Answer Session  
**\*Materials for this item were included in last month's packet and can be viewed online on the DPW Commission webpage**  
A Communication, C. Spencer  
B Public & Commission Q & A
- 6 25 Min PlanBTV Walk/Bike  
A Presentation, N. Losch  
B Commissioner Discussion  
C Public Comment  
D Action Requested –Vote
- 7 10 Min Great Streets  
A Communication, L. Wheelock  
B Commissioner Discussion  
C Public Comment  
D Action Requested –None
- 8 30 Min Division Overview – Technical Services  
A Presentation, N. Baldwin  
B Commissioner Discussion  
C Public Comment  
D Action Requested –None
- 9 10 Min Director's Report
- 10 10 Min Commissioner Communications
- 11 **Adjournment & Next Meeting Date – November 16, 2016**