



**CITY OF BURLINGTON  
DEPARTMENT OF PUBLIC WORKS**

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**Chapin Spencer**  
*DIRECTOR OF PUBLIC WORKS*

## **M E M O R A N D U M**

To: Hannah Cormier, Clerks Office  
From: Chapin Spencer, Director  
Date: November 9, 2017  
Re: Public Works Commission Agenda

Please find information below regarding the next Commission Meeting.

Date: **November 15, 2017**  
Time: 6:30 – 9:00 p.m.  
Place: **645 Pine St – Main Conference Room**

## **A G E N D A**

### ITEM

- 1 Call to Order – Welcome – Chair Comments
- 2 5 Min Agenda
- 3 10 Min Public Forum (3 minute per person time limit)
- 4 5 Min Consent Agenda
  - A Traffic Status Report
  - B Champlain College Eagles Landing Parking Revision
  - C UVMMC Parking Agreement

### Non-Discrimination

The City of Burlington will not tolerate unlawful harassment or discrimination on the basis of political or religious affiliation, race, color, national origin, place of birth, ancestry, age, sex, sexual orientation, gender identity, marital status, veteran status, disability, HIV positive status or genetic information. The City is also committed to providing proper access to services, facilities, and employment opportunities. For accessibility information or alternative formats, please contact Human Resources Department at 865-7145.

- 5 30 Min Enforcement Hour Changes to Meter Parking
  - A Communication, P. Mulligan & D. Wrightson (BBA)
  - B Commissioner Discussion
  - C Public Comment
  - D Action Requested – Vote
  
- 6 25 Min Sale of Pearl Street Lot
  - A Communication, P. Mulligan & N. Mackay (CEDO)
  - B Commissioner Discussion
  - C Public Comment
  - D Action Requested – Vote
  
- 7 20 Min Driveway Standards
  - A Communication, N. Baldwin
  - B Commissioner Discussion
  - C Public Comment
  - D Action Requested – Vote
  
- 8 30 Min Great Streets –Standards Presentation
  - A Oral Presentation, L. Wheelock
  - B Commissioner Discussion
  - C Public Comment
  - D Action Requested – Vote
  
- 9 30 Min Amtrak Storage & Servicing Study
  - A Oral Presentation, S. Molzon & D. Saladino, VHB
  - B Commissioner Discussion
  - C Public Comment
  - D Action Requested – None
  
- 10 5 Min Approval of Draft Minutes of 10-18-17
  
- 11 10 Min Director’s Report
  
- 12 10 Min Commissioner Communications
  
- 13 **Adjournment & Next Meeting Date – December 20, 2017**