



**CITY OF BURLINGTON
DEPARTMENT OF PUBLIC WORKS**

645 Pine Street, Suite A
Post Office Box 849
Burlington, VT 05402-0849
802.863.9094 VOICE
802.863.0466 FAX
802.863.0450 TTY
www.burlingtonvt.gov/dpw

Chapin Spencer
DIRECTOR OF PUBLIC WORKS

M E M O R A N D U M

To: Tenzin Chokden, Clerks Office
From: Chapin Spencer, Director
Date: March 15, 2018
Re: Public Works Commission Agenda

Please find information below regarding the next Commission Meeting.

Date: **March 21, 2018**
Time: 6:30 – 9:00 p.m.
Place: **645 Pine St – Main Conference Room**

A G E N D A

ITEM

- 1 Call to Order – Welcome – Chair Comments
- 2 5 Min Agenda
- 3 10 Min Public Forum (3 minute per person time limit)
- 4 5 Min Consent Agenda
 - A Traffic Status Report
 - B Taxicab Stand/Loading Zone Dual Use & Proposed Parking Meter Zones

Non-Discrimination

The City of Burlington will not tolerate unlawful harassment or discrimination on the basis of political or religious affiliation, race, color, national origin, place of birth, ancestry, age, sex, sexual orientation, gender identity, marital status, veteran status, disability, HIV positive status or genetic information. The City is also committed to providing proper access to services, facilities, and employment opportunities. For accessibility information or alternative formats, please contact Human Resources Department at 865-7145.

- 5 20 Min Lower Downtown Capital Project
A Communication, R. Goulding & C. Spencer
B Commissioner Discussion
C Public Comment
D Action Requested –None
- 6 20 Min Parking Zones on South Champlain St & Pine St
A Communication, N. Losch
B Commissioner Discussion
C Public Comment
D Action Requested –Vote
- 7 15 Min Water Revenue Bonds - Series
A Communication, M. Moir, T. Melloni
B Commissioner Discussion
C Public Comment
D Action Requested –Vote
- 8 30 Min Parking & Traffic Division Overview
A Presentation, P. Mulligan
B Commissioner Discussion
C Public Comment
D Action Requested –None
- 9 5 Min Approval of Draft Minutes of 2-21-18
- 10 10 Min Director's Report
- 11 10 Min Commissioner Communications
- 12 **Adjournment & Next Meeting Date – April 18, 2018**