



**CITY OF BURLINGTON
DEPARTMENT OF PUBLIC WORKS**

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Chapin Spencer
DIRECTOR OF PUBLIC WORKS

M E M O R A N D U M

To: Hannah Cormier, Clerks Office
From: Chapin Spencer, Director
Date: March 14, 2016
Re: Public Works Commission Agenda

Please find information below regarding the next Commission Meeting.

Date: **March 16, 2016**
Time: 6:30 – 9:00 p.m.
Place: **645 Pine St – Main Conference Room**

REVISED A G E N D A

ITEM

- 1 Call to Order – Welcome – Chair Comments
- 2 Agenda
- 3 ^{5 Min} Public Forum
- 4 ^{5 Min} Permit Reform Introduction to Consultant Matrix
 - A Oral Communication, A. Baggarly
 - B Commissioner Discussion
 - C Action Requested – None
- 5 ^{10 Min} Residential Parking Implementation Update
 - A Communication, N. Losch & D. Roy
 - B Commissioner Discussion
 - C Public Comment
 - D Action Requested – None

Non-Discrimination

The City of Burlington will not tolerate unlawful harassment or discrimination on the basis of political or religious affiliation, race, color, national origin, place of birth, ancestry, age, sex, sexual orientation, gender identity, marital status, veteran status, disability, HIV positive status or genetic information. The City is also committed to providing proper access to services, facilities, and employment opportunities. For accessibility information or alternative formats, please contact Human Resources Department at 865-7145.

- 6 20 Min 66 South Union St – Appeal - **Time Certain 6:50pm**
A Staff Oral Presentation to Commission, N Baldwin
B Oral Presentation, Appellant
C Communication, W. Ward
D Commissioner Discussion
E Public Comment
F Action Requested – Vote
- 7 20 Min 41 South Willard St - Appeal
A Staff Oral Presentation to Commission, N Baldwin
B Oral Presentation, Appellant
C Communication, W. Ward
D Commissioner Discussion
E Public Comment
F Action Requested – Vote
- 8 20 Min 40-42 Colchester Ave - Appeal
A Staff Oral Presentation to Commission, N Baldwin
B Oral Presentation, Appellant
C Communication, W. Ward
D Commissioner Discussion
E Public Comment
F Action Requested – Vote
- 9 5 Min Draft Minutes of 2-17-16
- 10 10 Min Director’s Report
- 11 10 Min Commissioner Communications
- 12 Executive Session For Appeals
- 13 **Adjournment & Next Meeting Date – April 20, 2016**