



**CITY OF BURLINGTON
DEPARTMENT OF PUBLIC WORKS**

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Chapin Spencer
DIRECTOR OF PUBLIC WORKS

M E M O R A N D U M

To: Hannah Cormier, Clerks Office
From: Chapin Spencer, Director
Date: June 15, 2017
Re: Public Works Commission Agenda

Please find information below regarding the next Commission Meeting.

Date: **June 21, 2017**
Time: 6:30 – 9:00 p.m.
Place: **645 Pine St – Main Conference Room**

A G E N D A

ITEM

- 1 Call to Order – Welcome – Chair Comments
- 2 Agenda
- 3 10 Min Public Forum (3 minute per person time limit)
- 4 5 Min Consent Agenda
 - A Traffic Status Report
 - B No Parking Zone Walnut St
 - C C.P. Smith Crosswalk Parking Prohibition
 - D Parking Limits for Lakeview & College Street Garages

Non-Discrimination

The City of Burlington will not tolerate unlawful harassment or discrimination on the basis of political or religious affiliation, race, color, national origin, place of birth, ancestry, age, sex, sexual orientation, gender identity, marital status, veteran status, disability, HIV positive status or genetic information. The City is also committed to providing proper access to services, facilities, and employment opportunities. For accessibility information or alternative formats, please contact Human Resources Department at 865-7145.

- 5 20 Min Campus Bike Share Presentation
A Oral Communication, A. Bleything & J. Barr
B Commissioner Discussion
C Public Comment
D Action Requested – None
- 6 30 Min PlanBTV Walk Bike Implementation
- North Champlain Street Parking Changes & One-way Except Bicycles
- North Union St Parking Changes & One-way Except Bicycles
- Sherman Street One-way Except Bicycles
A Communication, N. Losch
B Commissioner Discussion
C Public Comment
D Action Requested – Vote
- 7 45 Min Great Streets Conceptual Design for St. Paul Street (Main to Maple)
A Presentation, L. Wheelock, N. Baldwin & M. Tuttle
B Commissioner Discussion
C Public Comment
D Action Requested – Vote
- 8 15 Min Demonstration Project Permit Ordinance
A Communication, N. Losch
B Commissioner Discussion
C Public Comment
D Action Requested –Vote
- 9 5 Min Approval of Draft Minutes of 5-17-17
- 10 10 Min Director's Report
- 11 10 Min Commissioner Communications
- 12 **Adjournment & Next Meeting Date – July 19, 2017**