



**CITY OF BURLINGTON  
DEPARTMENT OF PUBLIC WORKS**

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**Chapin Spencer**  
*DIRECTOR OF PUBLIC WORKS*

## **M E M O R A N D U M**

To: Tenzin Chokden, Clerks Office  
From: Chapin Spencer, Director  
Date: July 12, 2018  
Re: Public Works Commission Agenda

Please find information below regarding the next Commission Meeting.

Date: **July 18, 2018**  
Time: 6:30 – 9:00 p.m.  
Place: **53 Lavalley Lane – Main Wastewater Treatment Plant**

## **A G E N D A**

### ITEM

- 1 Call to Order – Welcome – Chair Comments
- 2 5 Min Agenda
- 3 5 Min Election of Chair, Vice Chair & Secretary
- 4 10 Min Public Forum (3 minute per person time limit)
- 5 5 Min Consent Agenda
  - A Traffic Request Status Report
  - B Complete Streets CY18 Paving – Added Streets
  - C Great Streets – St. Paul Street Refine Ordinance Language
  - D Great Streets – St. Paul Street Temporary Construction Parking Changes
  - E Proposed Accessible Parking on Adams Court
  - F Proposed Truck loading Zone on College St
  - G Enforcement Authority for City-Leased & Managed Lots

### Non-Discrimination

The City of Burlington will not tolerate unlawful harassment or discrimination on the basis of political or religious affiliation, race, color, national origin, place of birth, ancestry, age, sex, sexual orientation, gender identity, marital status, veteran status, disability, HIV positive status or genetic information. The City is also committed to providing proper access to services, facilities, and employment opportunities. For accessibility information or alternative formats, please contact Human Resources Department at 865-7145.

- 6 15 Min Draft ADA Transition Plan  
A Presentation, L. Wheelock  
B Commissioner Discussion  
C Public Comment  
D Action Requested – None
- 7 40 Min Update on Wastewater and Stormwater Management  
A Presentation, M. Moir & C. Spencer  
B Commissioner Discussion  
C Public Comment  
D Action Requested –None
- 8 5 Min Approval of Draft Minutes of 6-20-18
- 9 10 Min Director's Report
- 10 10 Min Commissioner Communications
- 11 **Adjournment & Next Meeting Date – September 19, 2018**