



**CITY OF BURLINGTON
DEPARTMENT OF PUBLIC WORKS**

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Chapin Spencer
DIRECTOR OF PUBLIC WORKS

M E M O R A N D U M

To: Hannah Cormier, Clerks Office
From: Chapin Spencer, Director
Date: February 15, 2018
Re: Public Works Commission Agenda

Please find information below regarding the next Commission Meeting.

Date: **February 21, 2018**
Time: 6:30 – 9:00 p.m.
Place: **645 Pine St – Main Conference Room**

A G E N D A

ITEM

- 1 Call to Order – Welcome – Chair Comments
- 2 5 Min Agenda
- 3 10 Min Public Forum (3 minute per person time limit)
- 4 5 Min Consent Agenda
 - A Traffic Status Report
 - B Vehicle Loading Zone on Allen Street
 - C No Parking Zone on Flynn Ave
 - D Pine St. Two Hour Parking Zone

Non-Discrimination

The City of Burlington will not tolerate unlawful harassment or discrimination on the basis of political or religious affiliation, race, color, national origin, place of birth, ancestry, age, sex, sexual orientation, gender identity, marital status, veteran status, disability, HIV positive status or genetic information. The City is also committed to providing proper access to services, facilities, and employment opportunities. For accessibility information or alternative formats, please contact Human Resources Department at 865-7145.

- 5 40 Min Parking Revisions on Pearl St, Pine St & Austin Dr for planBTV Walk Bike
 - A Communication, E. Gohringer & N. Losch
 - B Commissioner Discussion
 - C Public Comment
 - D Action Requested –Vote

- 6 15 Min 2018 Paving Program Expansion
 - A Written Communication (See Directors Report), N. Baldwin
 - B Commissioner Discussion
 - C Public Comment
 - D Action Requested –Vote

- 7 30 Min Winooski Ave- Howard St – St Paul St Intersection Scoping Study
 - A Communication, S. Molzon & C. Mack, RSG
 - B Commissioner Discussion
 - C Public Comment
 - D Action Requested –None

- 8 20 Min Proposed Consolidated Collection Study
 - A Communication, R. Green
 - B Commissioner Discussion
 - C Public Comment
 - D Action Requested –Vote

- 9 5 Min Approval of Draft Minutes of 12-20-17 & 1-17-18

- 10 10 Min Director’s Report

- 11 10 Min Commissioner Communications

- 12 **Adjournment & Next Meeting Date – March 21, 2018**