



**CITY OF BURLINGTON
DEPARTMENT OF PUBLIC WORKS**

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Chapin Spencer
DIRECTOR OF PUBLIC WORKS

M E M O R A N D U M

To: Hannah Cormier, Clerks Office
From: Chapin Spencer, Director
Date: February 9, 2017
Re: Public Works Commission Agenda

Please find information below regarding the next Commission Meeting.

Date: **February 15, 2017**
Time: 6:30 – 9:00 p.m.
Place: **645 Pine St – Main Conference Room**

A G E N D A

ITEM

- 1 Call to Order – Welcome – Chair Comments
- 2 Agenda
- 3 10 Min Public Forum (3 minute per person time limit)
- 4 5 Min Consent Agenda
 - A 94 College St Encumbrance Metered Parking Rates
 - B Traffic Status Report
 - C Modify an Existing Unrestricted Parking Space on King St to a 30 Minute Parking Space on King St
 - D Modify an Existing No Time Limit Metered Parking Space to a 15 Minute Metered Parking Space on St. Paul St
 - E Colchester Ave/Centennial Field Crosswalk Improvement Project

Non-Discrimination

The City of Burlington will not tolerate unlawful harassment or discrimination on the basis of political or religious affiliation, race, color, national origin, place of birth, ancestry, age, sex, sexual orientation, gender identity, marital status, veteran status, disability, HIV positive status or genetic information. The City is also committed to providing proper access to services, facilities, and employment opportunities. For accessibility information or alternative formats, please contact Human Resources Department at 865-7145.

- 5 30 Min 32 Brookes Ave Appeal – 3rd Floor Egress Issue
A Oral Presentation, Appellant
B Communication, W. Ward & N. Baldwin
C Commissioner Discussion
D Public Comment
E Action Requested –Vote
- 6 30 Min 210 South Union Sprinkler Appeal
A Oral Presentation, Appellant
B Communication, N. Baldwin
C Commissioner Discussion
D Public Comment
E Action Requested –Vote
- 7 20 Min Burlington Harbor Marina Update
A Oral Communication, C. Spencer
B Commissioner Discussion
C Public Comment
D Action Requested –None
- 8 30 Min Maintenance Division Report
A Presentation, R. Green
B Commissioner Discussion
C Public Comment
D Action Requested –None
- 9 5 Min Approval of Draft Minutes of 1-18-17
- 10 10 Min Director's Report
- 11 10 Min Commissioner Communications
- 12 **Adjournment & Next Meeting Date – March 15, 2017**