



**CITY OF BURLINGTON
DEPARTMENT OF PUBLIC WORKS**

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Chapin Spencer
DIRECTOR OF PUBLIC WORKS

M E M O R A N D U M

To: Amy Bovee, Clerks Office
From: Chapin Spencer, Director
Date: December 11, 2015
Re: Public Works Commission Agenda

Please find information below regarding the next Commission Meeting.

Date: **December 16, 2015**
Time: 6:30 – 9:00 p.m.
Place: **645 Pine St – Main Conference Room**

A G E N D A

ITEM

- 1 Call to Order – Welcome – Chair Comments
- 2 Agenda
- 3 10 Min Public Forum
- 4 5 Min Consent Agenda
 - A State of Traffic Request Status
 - B Northgate Roundabout Signage
 - C Stop Sign @ N. Williams @Brookes
 - D Rectangular Rapid Flashing Beacon - Public Education Material

Non-Discrimination

The City of Burlington will not tolerate unlawful harassment or discrimination on the basis of political or religious affiliation, race, color, national origin, place of birth, ancestry, age, sex, sexual orientation, gender identity, marital status, veteran status, disability, HIV positive status or genetic information. The City is also committed to providing proper access to services, facilities, and employment opportunities. For accessibility information or alternative formats, please contact Human Resources Department at 865-7145.

- 5 20 Min Germain Street Parking
 A Communication, D. Roy
 B Commissioner Discussion
 C Public Comment
 D Action Requested – Vote
- 6 15 Min No Parking Here to Corner Sign on Grove St
 A Communication, D. Roy
 B Commissioner Discussion
 C Public Comment
 D Action Requested – Vote
- 7 10 Min Transit Carrier Bus Stop on University Place
 A Communication, D. Roy
 B Commissioner Discussion
 C Public Comment
 D Action Requested – Vote
- 8 15 Min North Ave Parking Prohibition
 A Communication, N. Losch
 B Commissioner Discussion
 C Public Comment
 D Action Requested – Vote
- 9 30 Min 225-227 St. Paul St - Life Safety Appeal of Code Enforcement Order/Decision
 8:15 PM A Communication/Presentation , W. Ward & Appellant
 B Commissioner Discussion
 C Oral Presentation, Appellant
 D Public Comment
 E Action Requested – Vote
- 10 5 Min Draft Minutes of 7-15-15, 9-16-15, 10-21-15 & 11-18-15
- 11 10 Min Director's Report
- 12 10 Min Commissioner Communications
- 13 Executive Session For Appeal
- 14 **Adjournment & Next Meeting Date – January 20, 2016**