MEMORANDUM

To: Tenzin Chokden, Clerks Office
From: Chapin Spencer, Director
Date: April 13, 2018
Re: Public Works Commission Agenda

Please find information below regarding the next Commission Meeting.

Date: April 18, 2018
Time: 6:30 – 9:00 p.m.
Place: 645 Pine St – Main Conference Room

AGENDA

ITEM

1 Call to Order – Welcome – Chair Comments

2 5 Min Agenda

3 10 Min Public Forum (3 minute per person time limit)

4 5 Min Consent Agenda
   A Traffic Status Report
   B Taxicab Stand/Loading Zone Dual Use & Proposed Parking Meter Zones
   C Accessible Space Johnson Street
   D Meters on Lower Church St & King St
   E 15- Minute Parking on North Willard Street
   F Truck Loading on North Street
   G No Right Turn on Red on North Union Street at Pearl Street

Non-Discrimination
The City of Burlington will not tolerate unlawful harassment or discrimination on the basis of political or religious affiliation, race, color, national origin, place of birth, ancestry, age, sex, sexual orientation, gender identity, marital status, veteran status, disability, HIV positive status or genetic information. The City is also committed to providing proper access to services, facilities, and employment opportunities. For accessibility information or alternative formats, please contact Human Resources Department at 865-7145.
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<th>Time</th>
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| 5    | 30 Min   | Conceptual Plans for Bank Street & Cherry Street | A Communication, L. Wheelock & K. Merriman-Shapiro  
B Commissioner Discussion  
C Public Comment  
D Action Requested –None |
| 6    | 15 Min   | Water Billing Update                | A Communication, C. Spencer & M. Moir  
B Commissioner Discussion  
C Public Comment  
D Action Requested –None |
| 7    | 5 Min    | Approval of Draft Minutes of 3-21-18 |                                                                       |
| 8    | 10 Min   | Director’s Report                   |                                                                       |
| 9    | 10 Min   | Commissioner Communications         |                                                                       |
| 10   |          | Adjournment & Next Meeting Date – May 16, 2018 |                                                                       |