

## Burlington Planning Commission

149 Church Street  
Burlington, VT 05401  
Telephone: (802) 865-7188  
(802) 865-7195 (FAX)  
(802) 865-7144 (TTY)

[www.burlingtonvt.gov/pz](http://www.burlingtonvt.gov/pz)

Andy Montroull, Chair

Bruce Baker, Vice-Chair

Yves Bradley

Alexander Friend

Emily Lee

Harris Roen

Jennifer Wallace-Brodeur

Eamon Dunn, Youth Member



## Burlington Planning Commission

Tuesday, March 13, 2018, 6:30 P.M.  
Conference Room 12, City Hall, 149 Church Street  
**AGENDA**

Note: times given are approximate unless otherwise noted.

### I. **Agenda**

### II. **Public Forum**- Time Certain 6:30 p.m.

### III. **Report of the Chair**

### IV. **Report of the Director**

### V. **Proposed ZA-18-07: Article 3 Amendments** (15 min)

The Planning Commission will discuss a proposed amendment to the *Comprehensive Development Ordinance* regarding permit applications, extensions, and duration. Information related to this item is included in the agenda packet on pages 2-6.

**Staff Recommendation:** The Commission should take action to approve the Municipal Bylaw Amendment Report and warn a public hearing.

### VI. **Proposed CDO Amendment: Sign Ordinance** (30 min)

The Planning Commission will continue a discussion of a proposed amendment to Article 7 sign regulations. Information related to this item will be provided at the meeting.

**Staff Recommended Action:** The Commission should discuss the materials provided by staff and provide feedback to inform any additional modifications to the proposed amendment.

### VII. **2019 Update to planBTV: Municipal Development Plan** (20 min)

Staff will provide a presentation to the Commission regarding the current policies and actions in *planBTV*, the City-wide land use and development plan, as well as the statutory requirements for municipal development plans in Vermont.

**Staff Recommendation:** The Commission should discuss the information provided.

### VIII. **Committee Reports**

### IX. **Commissioner Items**

- a. Tentative: Burlington High School Renovation Update (by E Dunn)
- b. Next meeting is Tuesday, March 27, 2018 at 6:30pm in Conference Room 12.

### X. **Minutes & Communications**

The Commission will review and approve the minutes of the February 13, 2018 meeting, enclosed on pages 7-9 of the agenda packet and communications, enclosed on pages 10-15.

### XI. **Adjourn**

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