

## Burlington Planning Commission

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Jennifer Wallace-Brodeur  
Eamon Dunn, Youth Member*



## Burlington Planning Commission

Tuesday, May 23, 2017, 6:30 P.M.  
Conference Room 12, City Hall, 149 Church Street  
**AGENDA**

*Note: times given are approximate unless otherwise noted.*

### I. **Agenda**

### II. **Public Forum**- Time Certain 6:30 p.m.

### III. **Report of the Chair**

### IV. **Report of the Director**

### V. **Proposed CDO Amendment- Article 4 Development Bonuses** (20 min)

The Planning Commission will discuss a proposed amendment to the Burlington Comprehensive Development Ordinance to reduce redundancy between Article 4 and Article 9 regarding development bonuses, and to address conflicting language regarding the cumulative nature of these bonuses. Materials regarding this amendment can be found on pages 2-11 of the agenda packet.

### VI. **Regional Energy Plan Update & Municipal Energy Guides** (20 min)

The Chittenden County Regional Planning Commission has developed Municipal Energy Data Guides as part of their ongoing work to enhance the ECOS Regional Plan consistent with the State's Comprehensive Energy Plan. The Municipal Energy Data Guides, enclosed on pages 12-26 of the agenda packet, assist municipalities in understanding their role in meeting the State's energy goals. The CCRPC is seeking feedback on these guides by June 16, 2017. More information about the regional Energy Plan can be found online at:

<http://www.ccrpcvt.org/our-work/our-plans/regional-energy-plan/>

### VII. **Permit Reform Study- Grid-Connected PV Systems**

Staff will provide an update on a supplemental review conducted as part of the Permit Reform process regarding the permitting process for and codes affecting the installation of grid-connected photovoltaic (PV) systems. Information regarding this report can be found on pages 27-31 of the agenda packet.

### VIII. **Committee Reports**

### IX. **Commissioner Items**- *Next meeting is Tuesday, June 13, 2017 @ 6:30 pm in Conference Room 12*

### X. **Minutes & Communications**

The Commission will review and approve the minutes of the May 16, 2017 meeting, enclosed on pages 32-35 of the agenda packet.

### XI. **Adjourn**

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