INSTRUCTIONS TO VOTERS
1. Use BLACK PEN or PENCIL to fill in the oval.
2. To vote for a person whose name is printed on the ballot, fill in the oval to the right of the name of that person.
3. To vote for a person whose name is not printed on the ballot, write or stick their name in the blank space provided and fill in the oval to the right of the write-in line.
4. Do not vote for more candidates than the “vote for not more than #” for an office.
5. If you make a mistake, tear, or deface the ballot, return it to an election official and obtain another ballot. DO NOT ERASE.

FOR MAYOR
Three-Year Term
Vote for not more than ONE
INFINITE CULCLEASURE
73 Rose Street
INDEPENDENT

CARINA DRISCOLL
20 Scarff Avenue
INDEPENDENT

MIRO WEINBERGER
14 Summit Street
DEMOCRATIC

1. APPROVAL OF SCHOOL BUDGET FOR FISCAL YEAR 2019
“Shall the voters of the school district approve the school board to expend $84,997,349 which is the amount the school board has determined to be necessary for the ensuing fiscal year?”

YES ☐
NO ☐

It is estimated that this proposed budget, if approved, will result in education spending of $15,111.81 per equalized pupil. This projected spending per equalized pupil is 0.80% higher than spending for the current year.”

FOR SCHOOL COMMISSIONER
Two-Year Term
Vote for not more than ONE
STEPHEN M. CAREY
244 Elmwood Avenue

1. FORMATION OF A UNION MUNICIPAL DISTRICT TO PROVIDE REGIONAL EMERGENCY DISPATCH
“Shall the City of Burlington enter into an agreement for the formation of a union municipal district to be known as the Chittenden County Public Safety Authority for the purpose of providing regional emergency dispatch?”

YES ☐
NO ☐

FOR INSPECTOR OF ELECTION
Three-Year Term
Vote for not more than ONE
SOLVEIG OVERBY
87 Walnut Street INDEPENDENT

FOR CITY COUNCILOR
Two-Year Term
Vote for not more than ONE
MAX TRACY
39 Greene Street, Apt #2 PROGRESSIVE

2. VOTE BOTH SIDES OF BALLOT
<table>
<thead>
<tr>
<th>QUESTIONS CONTINUED</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>3. ISSUANCE OF GENERAL OBLIGATION BONDS FOR CAPITAL IMPROVEMENTS AUTHORIZED</strong></td>
</tr>
<tr>
<td>“Shall the City Council be authorized to issue general obligation bonds or notes in one or more series in an amount not to exceed Six Million One Hundred Thousand Dollars and 00/100 ($6,100,000.00), to fund capital improvement infrastructure projects of the City and its departments in furtherance of the City’s ten-year capital plan, with the expectation that the University of Vermont and Champlain College will make contributions to the City in support of such ten-year capital plan that will reduce the amount of property taxes needed for future debt service on such bonds or notes?”</td>
</tr>
<tr>
<td><strong>4. ADVISORY BALLOT QUESTION RE: CLIMATE ACTION</strong></td>
</tr>
<tr>
<td>“Shall the voters of Burlington urge the Governor and Members of the General Assembly of the State of Vermont to:</td>
</tr>
<tr>
<td>a. Actively pursue more policies and programs that will lead to achieving the goal of 90% renewable energy for all people in Vermont, with firm interim deadlines; and</td>
</tr>
<tr>
<td>b. Ensure that the transition to renewable energy is fair and equitable for all residents, with additional support for low-income people, or rural communities?”</td>
</tr>
<tr>
<td><strong>5. ADVISORY BALLOT QUESTION RE: LOCAL OPTION TO FUND PERPETUALLY AFFORDABLE HOUSING IN BURLINGTON</strong></td>
</tr>
<tr>
<td>“Shall we, the voters of the City of Burlington, in order to help the City’s nonprofit housing organizations build more affordable housing throughout the city, advise the City Council to identify and adopt progressive local option revenues, the proceeds of which shall be used exclusively to benefit the City’s Housing Trust Fund?”</td>
</tr>
<tr>
<td><strong>6. ADVISORY BALLOT QUESTION RE: VERMONT AIR NATIONAL GUARD BASING OF F-35’S AT BURLINGTON INTERNATIONAL AIRPORT</strong></td>
</tr>
<tr>
<td>“Shall we, the voters of the City of Burlington, as part of our strong support for the men and women of the Vermont National Guard, and especially their mission to ‘protect the citizens of Vermont,’ advise the City Council to:</td>
</tr>
<tr>
<td>1) request the cancellation of the planned basing of the F-35 at Burlington International Airport, and</td>
</tr>
<tr>
<td>2) request instead low-noise-level equipment with a proven high safety record appropriate for a densely populated area?”</td>
</tr>
<tr>
<td><strong>7. ADVISORY BALLOT QUESTION RE: RAISING THE AGE OF SALE FOR TOBACCO PRODUCTS FROM 18 TO 21</strong></td>
</tr>
<tr>
<td>“Shall the voters of Burlington advise the Governor and members of the Vermont General Assembly to support raising the age of sale for tobacco products in Vermont from 18 to 21 years of age?”</td>
</tr>
</tbody>
</table>

**VOTE BOTH SIDES OF BALLOT**