

W A R N I N G & N O T I C E
2018 ANNUAL CITY MEETING

The legal voters of the City of Burlington, Vermont are hereby warned and notified to come and vote at the Annual City Meeting on

Tuesday, the 6th day of March, 2018

between 7:00 a.m. and 7:00 p.m. in their respective wards, at the voting places hereinafter named and designated as polling places, viz:

Ward One/East District: Mater Christi School, 100 Mansfield Ave.
Ward Two/Central District: H.O. Wheeler School (Integrated Arts Academy), 6 Archibald St.
Ward Three/Central District: Lawrence Barnes School (Sustainability Academy), 123 North St.
Ward Four/North District: Saint Mark's Youth Center, 1271 North Ave.
Ward Five/South District: Burlington Electric Department, 585 Pine St.
Ward Six/South District: Edmunds Middle School, 275 Main St.
Ward Seven/North District: Robert Miller Community & Recreation Center, 130 Gosse Ct.
Ward Eight/East District: Fletcher Free Library, 235 College St.

The polls open at 7:00 a.m. and close at 7:00 p.m. for the purpose of electing certain city officers as follows:

MAYOR – Three year term beginning April 2, 2018;

WARD ONE/EAST DISTRICT – one Ward One City Councilor for two-year term; one Ward One School Commissioner for two-year term; one Ward One Inspector of Election for three-year term; all terms beginning April 2, 2018; and in

WARD TWO/CENTRAL DISTRICT – one Ward Two City Councilor for two-year term; one Ward Two School Commissioner for two-year term; one Ward Two Inspector of Election for three-year term beginning April 2, 2018; and in

WARD THREE/CENTRAL DISTRICT – one Ward Three City Councilor for two-year term; one Ward Three School Commissioner for two-year term; one Ward Three Inspector of Election for three-year term; all terms beginning April 2, 2018; and in

WARD FOUR/NORTH DISTRICT – one Ward Four City Councilor for two-year term; one Ward Four School Commissioner for two-year term; one Ward Four Inspector of Election for three-year term; one Ward Four Inspector of Election for two-year term; all terms beginning April 2, 2018; and in

WARD FIVE/SOUTH DISTRICT – one Ward Five City Councilor for two-year term; one Ward Five School Commissioner for two-year term; one Ward Five Inspector of Election for three-year term; all terms beginning April 2, 2018; and in

WARD SIX/SOUTH DISTRICT – one Ward Six City Councilor for two-year term; one Ward Six School Commissioner for two-year term; one Ward Six Inspector of Election for three-year term; all terms beginning April 2, 2018; and in

WARD SEVEN/NORTH DISTRICT – one Ward Seven City Councilor for two-year term; one Ward Seven School Commissioner for two-year term; one Ward Seven Inspector of Election for three-year term; all terms beginning April 2, 2018; and in

WARD EIGHT/EAST DISTRICT – one Ward Eight City Councilor for two-year term; one Ward Eight School Commissioner for two-year term; one Ward Eight Inspector of Election for three-year term; one Ward Eight Inspector of Election for two-year term; one Ward Eight Inspector of Election for one-year term beginning April 2, 2018.

The legal voters shall also vote upon five special articles being placed on the ballot by request of the City Council by Resolutions duly adopted and approved, one special article being placed on the ballot by request of the Board of School Commissioners by action of the Commissioners duly approved, and one special article being placed on the ballot which was initiated by voter petition and placed on the ballot by request of the City Council, said special articles being as follows:

1. APPROVAL OF SCHOOL BUDGET FOR FISCAL YEAR 2019

“Shall the voters of the school district approve the school board to expend \$84,997,349 which is the amount the school board has determined to be necessary for the ensuing fiscal year?”

It is estimated that this proposed budget, if approved, will result in education spending of \$15,111.81 per equalized pupil. This projected spending per equalized pupil is 0.80% higher than spending for the current year.”

2. FORMATION OF A UNION MUNICIPAL DISTRICT TO PROVIDE REGIONAL EMERGENCY DISPATCH

“Shall the City of Burlington enter into an agreement for the formation of a union municipal district to be known as the Chittenden County Public Safety Authority for the purpose of providing regional emergency dispatch?”

3. ISSUANCE OF GENERAL OBLIGATION BONDS FOR CAPITAL IMPROVEMENTS AUTHORIZED

“Shall the City Council be authorized to issue general obligation bonds or notes in one or more series in an amount not to exceed Six Million One Hundred Thousand Dollars and 00/100 (\$6,100,000.00), to fund capital improvement infrastructure projects of the City and its

departments in furtherance of the City's ten-year capital plan, with the expectation that the University of Vermont and Champlain College will make contributions to the City in support of such ten-year capital plan that will reduce the amount of property taxes needed for future debt service on such bonds or notes?"

4. ADVISORY BALLOT QUESTION RE: CLIMATE ACTION

"Shall the voters of Burlington urge the Governor and Members of the General Assembly of the State of Vermont to:

- a. Actively pursue more policies and programs that will lead to achieving the goal of 90% renewable energy for all people in Vermont, with firm interim deadlines; and
- b. Ensure that the transition to renewable energy is fair and equitable for all residents, with additional support for low-income people, or rural communities?"

5. ADVISORY BALLOT QUESTION RE: LOCAL OPTION TO FUND PERPETUALLY AFFORDABLE HOUSING IN BURLINGTON

"Shall we, the voters of the City of Burlington, in order to help the City's nonprofit housing organizations build more affordable housing throughout the city, advise the City Council to identify and adopt progressive local option revenues, the proceeds of which shall be used exclusively to benefit the City's Housing Trust Fund?"

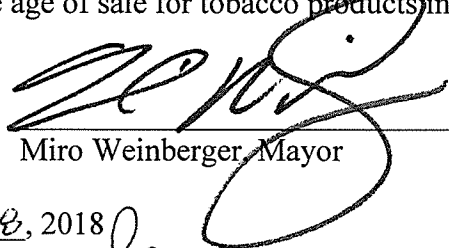
6. ADVISORY BALLOT QUESTION RE: VERMONT AIR NATIONAL GUARD BASING OF F-35's AT BURLINGTON INTERNATIONAL AIRPORT

"Shall we, the voters of the City of Burlington, as part of our strong support for the men and women of the Vermont National Guard, and especially their mission to 'protect the citizens of Vermont,' advise the City Council to:

- 1) request the cancellation of the planned basing of the F-35 at Burlington International Airport, and
- 2) request instead low-noise-level equipment with a proven high safety record appropriate for a densely populated area?"

7. ADVISORY BALLOT QUESTION RE: RAISING THE AGE OF SALE FOR
TOBACCO PRODUCTS FROM 18 TO 21

“Shall the voters of Burlington advise the Governor and members of the Vermont
General Assembly to support raising the age of sale for tobacco products in Vermont from 18
to 21 years of age?”



Miro Weinberger, Mayor

Publication Dates: Seven Days, 02/28, 2018
Burlington, Vermont

lb/EMB, JSJ, EB/Annual & Special City Meetings/WARNING 2018 (3-06-18)
1/31/18