



**CITY OF BURLINGTON
DEPARTMENT OF PUBLIC WORKS**

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Chapin Spencer
DIRECTOR OF PUBLIC WORKS

MEMORANDUM

To: Tenzin Chokden, Clerks Office
From: Chapin Spencer, Director
Date: September 13, 2019
Re: Public Works Commission Agenda

Please find information below regarding the next Commission Meeting.

Date: **September 18, 2019**
Time: 6:30 – 9:00 p.m.
Place: **645 Pine St – Main Conference Room**

AGENDA

ITEM

- 1 Call to Order – Welcome – Chair Comments
- 2 5 Min Agenda
- 3 10 Min Public Forum (3 minute per person time limit)
- 4 5 Min Consent Agenda
 - A 242 N. Winooski Ave Parking Space
 - B Colchester Ave 15-Minute Parking
 - C Flynn Ave Parking Removal for Crosswalk at Richardson St
 - D Update iMarket Parking Agreement to increase from 10 to 15 Parkers
 - E No Parking Zone on N. Ave Adjacent to Ward St
 - F Removal of One Accessible (ADA) Parking Space at 23 Hayward St
 - G Proposed Accessible (ADA) Parking Space on South Union St

Non-Discrimination

The City of Burlington will not tolerate unlawful harassment or discrimination on the basis of political or religious affiliation, race, color, national origin, place of birth, ancestry, age, sex, sexual orientation, gender identity, marital status, veteran status, disability, HIV positive status, crime victim status or genetic information. The City is also committed to providing proper access to services, facilities, and employment opportunities. For accessibility information or alternative formats, please contact Human Resources Department at (802) 540-2505.

- 5 15 Min Ethan Allen Parkway Parking Regulations
A Communication, N. Losch, E. Gohringer & K. Furtado
B Commissioner Discussion
C Public Comment
D Action Requested – Vote
- 6 25 Min Designation of City Managed Northern Waterfront Lot & Traffic Regulations
A Communication, P. Peterson
B Commissioner Discussion
C Public Comment
D Action Requested – Vote
- 7 5 Min Rescheduling of October Meeting
A Oral Communication, C. Spencer
B Commissioner Discussion
C Public Comment
D Action Requested – Vote
- 8 15 Min Commission FY'19 Annual Report – *** To Be Handed Out at Meeting ***
A Communication, C. Spencer
B Commissioner Discussion
C Public Comment
D Action Requested – Vote
- 9 5 Min Approval of Draft Minutes of 7-17-19
- 10 10 Min Director's Report
- 11 10 Min Commissioner Communications
- 12 **Adjournment & Next Meeting Date – October 16, 2019 (Tentative)**