MEMORANDUM

To: Tenzin Chokden, Clerks Office
From: Chapin Spencer, Director
Date: September 13, 2019
Re: Public Works Commission Agenda

Please find information below regarding the next Commission Meeting.

Date: September 18, 2019
Time: 6:30 – 9:00 p.m.
Place: 645 Pine St – Main Conference Room

AGENDA

ITEM

1 Call to Order – Welcome – Chair Comments

2 5 Min Agenda

3 10 Min Public Forum (3 minute per person time limit)

4 5 Min Consent Agenda
   A 242 N. Winooski Ave Parking Space
   B Colchester Ave 15-Minute Parking
   C Flynn Ave Parking Removal for Crosswalk at Richardson St
   D Update iMarket Parking Agreement to increase from 10 to 15 Parkers
   E No Parking Zone on N. Ave Adjacent to Ward St
   F Removal of One Accessible (ADA) Parking Space at 23 Hayward St
   G Proposed Accessible (ADA) Parking Space on South Union St

Non-Discrimination
The City of Burlington will not tolerate unlawful harassment or discrimination on the basis of political or religious affiliation, race, color, national origin, place of birth, ancestry, age, sex, sexual orientation, gender identity, marital status, veteran status, disability, HIV positive status, crime victim status or genetic information. The City is also committed to providing proper access to services, facilities, and employment opportunities. For accessibility information or alternative formats, please contact Human Resources Department at (802) 540-2505.
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| 5 | 15 Min | Ethan Allen Parkway Parking Regulations  
A Communication, N. Losch, E. Goehringer & K. Furtado  
B Commissioner Discussion  
C Public Comment  
D Action Requested – Vote |
| 6 | 25 Min | Designation of City Managed Northern Waterfront Lot & Traffic Regulations  
A Communication, P. Peterson  
B Commissioner Discussion  
C Public Comment  
D Action Requested – Vote |
| 7 | 5 Min | Rescheduling of October Meeting  
A Oral Communication, C. Spencer  
B Commissioner Discussion  
C Public Comment  
D Action Requested – Vote |
| 8 | 15 Min | Commission FY’19 Annual Report – ** To Be Handed Out at Meeting **  
A Communication, C. Spencer  
B Commissioner Discussion  
C Public Comment  
D Action Requested – Vote |
| 9 | 5 Min | Approval of Draft Minutes of 7-17-19 |
| 10 | 10 Min | Director’s Report |
| 11 | 10 Min | Commissioner Communications |
| 12 |   | Adjournment & Next Meeting Date – October 16, 2019 (Tentative) |