



**CITY OF BURLINGTON
DEPARTMENT OF PUBLIC WORKS**

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Chapin Spencer
DIRECTOR OF PUBLIC WORKS

M E M O R A N D U M

To: Hannah Cormier, Clerks Office
From: Chapin Spencer, Director
Date: September 15, 2016
Re: Public Works Commission Agenda

Please find information below regarding the next Commission Meeting.

Date: **September 21, 2016**
Time: 6:30 – 9:00 p.m.
Place: **645 Pine St – Main Conference Room**

A G E N D A

ITEM

- 1 Call to Order – Welcome – Chair Comments
- 2 Agenda
- 3 10 Min Public Forum
- 4 5 Min Consent Agenda
 - A Traffic Request Program Status Report
 - B Parking Restriction on South Crest Dr
 - C Additional Parking on High Grove Court
 - D Bus Stop Removal at Pine St & Bank St
 - E Parking Restriction @ midblock crosswalk on Mansfield Ave
 - F Installing Metered Parking on Pearl St
 - G Request to Add Loading Zone on Marble Ave

Non-Discrimination

The City of Burlington will not tolerate unlawful harassment or discrimination on the basis of political or religious affiliation, race, color, national origin, place of birth, ancestry, age, sex, sexual orientation, gender identity, marital status, veteran status, disability, HIV positive status or genetic information. The City is also committed to providing proper access to services, facilities, and employment opportunities. For accessibility information or alternative formats, please contact Human Resources Department at 865-7145.

- 5 10 Min Driveway Encroachment Ordinance
A Communication, D. Roy
B Commissioner Discussion
C Public Comment
D Action Requested –Decision
- 6 15 Min Parking Removal on Starr Farm Rd
A Communication, D. Roy
B Commissioner Discussion
C Public Comment
D Action Requested –Decision
- 7 15 Min Request to Modify Resident Only Parking on South Prospect St
A Communication, D. Roy
B Commissioner Discussion
C Public Comment
D Action Requested –Decision
- 8 60 Min Introduction to PlanBVT Walk Bike
A Presentation, N. Losch
B Commissioner Discussion
C Public Comment
D Action Requested – None
- 9 30 Min 10 Year Capital Plan
A Communication, C. Spencer
B Commissioner Discussion
C Public Comment
D Action Requested – Vote on Supporting Plan
- 10 5 Min Draft Minutes of 7-20-16
- 11 10 Min Director's Report
- 12 10 Min Commissioner Communications
- 13 **Adjournment & Next Meeting Date – October 19, 2016**