



**CITY OF BURLINGTON
DEPARTMENT OF PUBLIC WORKS**

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Chapin Spencer
DIRECTOR OF PUBLIC WORKS

M E M O R A N D U M

To: Amy Bovee, Clerks Office
From: Chapin Spencer, Director
Date: September 10, 2015
Re: Public Works Commission Agenda

Please find information below regarding the next Commission Meeting.

Date: **September 16, 2015**
Time: 6:30 – 9:00 p.m.
Place: **645 Pine St – Main Conference Room**

A G E N D A

ITEM

- 1 Call to Order – Welcome – Chair Comments
- 2 Agenda
- 3 10 Min Public Forum
- 4 5 Min Consent Agenda
 - A New Accessible Space at 7 Canfield St
 - B New Accessible Space at 79 Archibald St
 - C Accessible Space Removal at 194 South Champlain ST
 - D Accessible Space Removal 70 Rose St
 - E Relocation of Three Accessible Spaces for New CCTA Transit Station
 - F State of RFS Backlog

Non-Discrimination

The City of Burlington will not tolerate unlawful harassment or discrimination on the basis of political or religious affiliation, race, color, national origin, place of birth, ancestry, age, sex, sexual orientation, gender identity, marital status, veteran status, disability, HIV positive status or genetic information. The City is also committed to providing proper access to services, facilities, and employment opportunities. For accessibility information or alternative formats, please contact Human Resources Department at 865-7145.

- 5 10 Min Unrestricted Parking on Sears Lane
A Communication, D. Roy
B Commissioner Discussion
C Public Comment
D Action Requested - Vote
- 6 20 Min Process For Concluding Downtown & Residential Parking Studies
A Oral Communication, C. Spencer
B Commissioner Discussion
C Public Comment
D Action Requested - None
- 7 25 Min FY 16 & FY 17 Capital Planning
A Communication, C. Spencer & M. Keenan
B Commissioner Discussion
C Public Comment
D Action Requested - None
- 8 10 Min Pedestrian Crosswalk Design Guidelines
A Oral Communication N. Baldwin
B Commissioner Discussion
C Public Comment
D Action Requested - None
- 9 5 Min Minutes of 7-15-15
- 10 10 Min Director's Report
- 11 10 Min Commissioner Communications
- 12 **Adjournment & Next Meeting Date – October 21, 2015**