



**CITY OF BURLINGTON
DEPARTMENT OF PUBLIC WORKS**

645 Pine Street, Suite A
Post Office Box 849
Burlington, VT 05402-0849
802.863.9094 VOICE
802.863.0466 FAX
802.863.0450 TTY
www.burlingtonvt.gov/dpw

Chapin Spencer
DIRECTOR OF PUBLIC WORKS

M E M O R A N D U M

To: Tenzin Chokden, Clerks Office
From: Chapin Spencer, Director
Date: October 11, 2018
Re: Public Works Commission Agenda

Please find information below regarding the next Commission Meeting.

Date: **October 17, 2018**
Time: 6:30 – 9:00 p.m.
Place: **645 Pine St – Main Conference Room**

A G E N D A

ITEM

- 1 Call to Order – Welcome – Chair Comments
- 2 5 Min Agenda
- 3 10 Min Public Forum (3 minute per person time limit)
- 4 5 Min Consent Agenda
 - A YMCA Project Temporary “No Parking” Zone
 - B Colchester Avenue – Chase Street Crosswalk
 - C 2019 Paving List
 - D Pearl Street Trial Update – “No Parking and No Turn on Red”
 - E North Union Street “No Parking” at Hickok Place
 - F “No Right Turn on Red” at Howard St./St. Paul St./S. Winooski Ave
 - G CHT Parking Agreement for 194 St. Paul St

Non-Discrimination

The City of Burlington will not tolerate unlawful harassment or discrimination on the basis of political or religious affiliation, race, color, national origin, place of birth, ancestry, age, sex, sexual orientation, gender identity, marital status, veteran status, disability, HIV positive status or genetic information. The City is also committed to providing proper access to services, facilities, and employment opportunities. For accessibility information or alternative formats, please contact Human Resources Department at 865-7145.

- 5 20 Min Water Bond Authorization
A Communication, M. Moir & T. Melloni
B Commissioner Discussion
C Public Comment
D Action Requested – Vote
- 6 20 Min Permit Reform Report
A Communication, C. Spencer, N. Baldwin, T. Archambeau
B Commissioner Discussion
C Public Comment
D Action Requested –None
- 7 20 Min Residential Permit Parking Process Update
A Communication, P. Peterson
B Commissioner Discussion
C Public Comment
D Action Requested –None
- 9 10 Min November Commission Meeting Date – Potential Change
- 10 5 Min Approval of Draft Minutes of 9-18-18
- 11 10 Min Director’s Report
- 12 10 Min Commissioner Communications
- 13 **Adjournment & Next Meeting Date – November 21, 2018 (may be rescheduled due to proximity to Thanksgiving)**