



**CITY OF BURLINGTON
DEPARTMENT OF PUBLIC WORKS**

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Chapin Spencer
DIRECTOR OF PUBLIC WORKS

M E M O R A N D U M

To: Tenzin Chokden, Clerks Office
From: Chapin Spencer, Director
Date: November 15, 2019
Re: Public Works Commission Agenda

Please find information below regarding the next Commission Meeting.

Date: **November 20, 2019**
Time: 6:30 – 9:00 p.m.
Place: **Burlington Police Community Room – 1 North Ave**

A G E N D A

ITEM

- 1 Call to Order – Welcome – Chair Comments
- 2 5 Min Agenda
- 3 10 Min Public Forum (3 minute per person time limit)
- 4 5 Min Consent Agenda
 - A No Parking Zone on St. Paul St Adjacent to Decker Towers
 - B Proposed Adding 1 Hour Parking Zone on Intervale Ave
 - C Henry Street Parking Allocation
 - D Single Vehicle Only Parking Space on North Willard St

Non-Discrimination

The City of Burlington will not tolerate unlawful harassment or discrimination on the basis of political or religious affiliation, race, color, national origin, place of birth, ancestry, age, sex, sexual orientation, gender identity, marital status, veteran status, disability, HIV positive status, crime victim status or genetic information. The City is also committed to providing proper access to services, facilities, and employment opportunities. For accessibility information or alternative formats, please contact Human Resources Department at (802) 540-2505.

- 5 30 Min Rates and Affordability Study
 - A Communication, M. Moir
 - B Commissioner Discussion
 - C Public Comment
 - D Action Requested – None

- 6 20 Min Seasonal Parking Restriction Recommendation for Russell St & Charles St
 - A Communication, P. Peterson
 - B Commissioner Discussion
 - C Public Comment
 - D Action Requested –Vote

- 7 10 Min Refinancing of Existing Loan for the City Parking Facilities
 - A Communication, J. Padgett & T. Melloni
 - B Commissioner Discussion
 - C Public Comment
 - D Action Requested – Vote

- 8 15 Min Street Seat/Parklet Draft Program Guide
 - A Communication, E. Gohringer & K. Furtado
 - B Commissioner Discussion
 - C Public Comment
 - D Action Requested – Vote

- 9 5 Min Approval of Draft Minutes of 9-18-19 & 10-23-19

- 10 10 Min Director's Report

- 11 10 Min Commissioner Communications

- 12 **Adjournment & Next Meeting Date – December 18, 2019**