



**CITY OF BURLINGTON  
DEPARTMENT OF PUBLIC WORKS**

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**Chapin Spencer**  
*DIRECTOR OF PUBLIC WORKS*

## **M E M O R A N D U M**

To: Amy Bovee, Clerks Office  
From: Chapin Spencer, Director  
Date: November 12, 2015  
Re: Public Works Commission Agenda

Please find information below regarding the next Commission Meeting.

Date: **November 18, 2015**  
Time: 6:30 – 9:00 p.m.  
Place: **645 Pine St – Main Conference Room**

## **A G E N D A**

### ITEM

- 1 Call to Order – Welcome – Chair Comments
- 2 Agenda
- 3 10 Min Public Forum
- 4 5 Min Consent Agenda
  - A North Street Accessible Space Relocation
  - B Convent Square Accessible Space
  - C State of Traffic Request Backlog – Consent Agenda
  - D Additional CarShareVT Space in the Marketplace Garage

### Non-Discrimination

The City of Burlington will not tolerate unlawful harassment or discrimination on the basis of political or religious affiliation, race, color, national origin, place of birth, ancestry, age, sex, sexual orientation, gender identity, marital status, veteran status, disability, HIV positive status or genetic information. The City is also committed to providing proper access to services, facilities, and employment opportunities. For accessibility information or alternative formats, please contact Human Resources Department at 865-7145.

- 5 30 Min Regulation of Parking of Sears Lane
  - A Communication, D. Roy
  - B Commissioner Discussion
  - C Public Comment
  - D Action Requested – Vote
  
- 6 30 Min Mansfield/Loomis Crosswalks
  - A Communication, D. Roy
  - B Commissioner Discussion
  - C Public Comment
  - D Action Requested – Vote
  
- 7 30 Min Railyard Enterprise Project
  - A Oral Communication/Presentation , CCRPC & Consultant
  - B Commissioner Discussion
  - C Public Comment
  - D Action Requested – Vote to Forward 3 Alternatives to City Council
  
- 8 5 Min Draft Minutes of 10-21-15 & 10-28-15
  
- 9 10 Min Director’s Report
  
- 10 10 Min Commissioner Communications
  
- 11 Executive Session for Appeal – 132 N. Winooski Ave
  
- 12 **Adjournment & Next Meeting Date – December 16, 2015**