



**CITY OF BURLINGTON
DEPARTMENT OF PUBLIC WORKS**

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Chapin Spencer
DIRECTOR OF PUBLIC WORKS

M E M O R A N D U M

To: Hannah Cormier, Clerks Office
From: Chapin Spencer, Director
Date: May 12, 2016
Re: Public Works Commission Agenda

Please find information below regarding the next Commission Meeting.

Date: **May 18, 2016**
Time: 6:30 – 9:00 p.m.
Place: **645 Pine St – Main Conference Room**

A G E N D A

ITEM

- 1 Call to Order – Welcome – Chair Comments
- 2 Agenda
- 3 10 Min Public Forum
- 4 5 Min Consent Agenda
 - A Traffic Request Status Report
 - B No Parking Here to Corner Signs on Manhattan Dr.
 - C Loading Zone Removal at 145 N. Winooski Ave
 - D 15 Minute Parking Removal at 272 Church St
 - E Resident Parking Eligibility Amendment on Colchester Ave

Non-Discrimination

The City of Burlington will not tolerate unlawful harassment or discrimination on the basis of political or religious affiliation, race, color, national origin, place of birth, ancestry, age, sex, sexual orientation, gender identity, marital status, veteran status, disability, HIV positive status or genetic information. The City is also committed to providing proper access to services, facilities, and employment opportunities. For accessibility information or alternative formats, please contact Human Resources Department at 865-7145.

- 5 15 Min Resident Parking on South Prospect St
A Communication, D. Roy
B Commissioner Discussion
C Public Comment
D Action Requested – Vote
- 6 15 Min Memorial Auditorium Meter Reduction
A Communication, M. Keenan
B Commissioner Discussion
D Public Comment
E Action Requested – Vote
- 7 10 Min Tactical Urbanism Presentation & Input
A Communication, N. Losch
B Commissioner Discussion
D Public Comment
E Action Requested –Vote
- 8 15 Min E911 Coordinator & Street Numbering Authority
A Communication, C. Spencer
B Commissioner Discussion
D Public Comment
E Action Requested –Vote
- 9 15 Min Draft FY'17 Key Initiatives
A Communication, C. Spencer
B Commissioner Discussion
D Public Comment
E Action Requested – None
- 10 5 Min Draft Minutes of 4-20-16
- 11 10 Min Director's Report
- 12 10 Min Commissioner Communications
- 13 **Adjournment & Next Meeting Date – June 15, 2016**