



**CITY OF BURLINGTON  
DEPARTMENT OF PUBLIC WORKS**

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**Chapin Spencer**  
*DIRECTOR OF PUBLIC WORKS*

## **M E M O R A N D U M**

To: Hannah Cormier, Clerks Office  
From: Chapin Spencer, Director  
Date: June 9, 2016  
Re: Public Works Commission Agenda

Please find information below regarding the next Commission Meeting.

Date: **June 15, 2016**  
Time: 6:30 – 9:00 p.m.  
Place: **645 Pine St – Main Conference Room**

## **A G E N D A**

### ITEM

- 1 Call to Order – Welcome – Chair Comments
- 2 Agenda
- 3 10 Min Public Forum
- 4 5 Min Consent Agenda
  - A Traffic Request Status Report
  - B Fire Hydrant Ordinance Amendment
  - C Accessible Space Relocation on Cedar St
  - D New Accessible Space on Lyman Ave
  - E Champlain College Loading Zone on Maple Street
  - F Champlain College Accessible Space on Maple Street

### Non-Discrimination

The City of Burlington will not tolerate unlawful harassment or discrimination on the basis of political or religious affiliation, race, color, national origin, place of birth, ancestry, age, sex, sexual orientation, gender identity, marital status, veteran status, disability, HIV positive status or genetic information. The City is also committed to providing proper access to services, facilities, and employment opportunities. For accessibility information or alternative formats, please contact Human Resources Department at 865-7145.

- 5 45 Min Sidewalk Program  
A Communication, L. Wheelock  
B Commissioner Discussion  
D Public Comment  
E Action Requested – Vote
- 6 10 Min 2016 Vermont Bicycle & Pedestrian Program Public Hearing  
A Oral Communication, N. Losch  
B Commissioner Discussion  
D Public Comment  
E Action Requested –None
- 7 30 Min 1-7 Johnson St - Appeal – **\*\*7:45 Time Certain\*\***  
A Oral Presentation, Appellant  
B Communication, N. Baldwin & T. Hennessey  
C Commissioner Discussion  
D Public Comment  
E Action Requested – Vote
- 8 10 Min Approval of FY'17 DPW Workplan  
A Oral Communication, N. Losch  
B Commissioner Discussion  
D Public Comment  
E Action Requested –None
- 9 5 Min Draft Minutes of 5-18-16
- 10 10 Min Director's Report
- 11 10 Min Commissioner Communications
- 12 Executive Session For Appeal
- 13 **Adjournment & Next Meeting Date – July 20, 2016**