



**CITY OF BURLINGTON
DEPARTMENT OF PUBLIC WORKS**

645 Pine Street, Suite A
Post Office Box 849
Burlington, VT 05402-0849
802.863.9094 VOICE
802.863.0466 FAX
802.863.0450 TTY
www.burlingtonvt.gov/dpw

Chapin Spencer
DIRECTOR OF PUBLIC WORKS

M E M O R A N D U M

To: Hannah Cormier, Clerks Office
From: Chapin Spencer, Director
Date: July 14, 2016
Re: Public Works Commission Agenda

Please find information below regarding the next Commission Meeting.

Date: **July 20, 2016**
Time: 6:30 – 9:00 p.m.
Place: **645 Pine St – Main Conference Room**

A G E N D A

ITEM

- 1 Call to Order – Welcome – Chair Comments
- 2 Agenda
- 3 Election of Chair, Vice Chair, Clerk
- 4 10 Min Public Forum
- 5 5 Min Consent Agenda
 - A Traffic Request Status Report
 - B Flynn Avenue Parking Removal
 - C Motorcycle Parking Removal on St. Paul St
 - D 1 Hour Parking Removal on Pine St
 - E King Street/South Champlain Street Truck Loading Decision
 - F Cherry Street Parking

Non-Discrimination

The City of Burlington will not tolerate unlawful harassment or discrimination on the basis of political or religious affiliation, race, color, national origin, place of birth, ancestry, age, sex, sexual orientation, gender identity, marital status, veteran status, disability, HIV positive status or genetic information. The City is also committed to providing proper access to services, facilities, and employment opportunities. For accessibility information or alternative formats, please contact Human Resources Department at 865-7145.

- 6 20 Min Driveway Encroachment Pilot Study Report
A Communication, N. Losch
B Commissioner Discussion
C Public Comment
D Action Requested – None
- 7 20 Min Pearl Street Parking Reconfiguration
A Communication, E. Gohringer & G. Gardner
B Commissioner Discussion
C Public Comment
D Action Requested –Decision
- 8 30 Min 10 Year Capital Plan- (Will be Mailed & Emailed on Friday 7/15/16)
A Communication, C. Spencer
B Commissioner Discussion
C Public Comment
D Action Requested – None
- 9 5 Min Draft Minutes of 6-15-16
- 10 10 Min Director's Report
- 11 10 Min Commissioner Communications
- 12 **Adjournment & Next Meeting Date – September 21, 2016**