



**CITY OF BURLINGTON
DEPARTMENT OF PUBLIC WORKS**

645 Pine Street, Suite A
Post Office Box 849
Burlington, VT 05402-0849
802.863.9094 VOICE
802.863.0466 FAX
802.863.0450 TTY
www.burlingtonvt.gov/dpw

Chapin Spencer
DIRECTOR OF PUBLIC WORKS

MEMORANDUM

To: Tenzin Chokden, Clerks Office
From: Chapin Spencer, Director
Date: February 13, 2020
Re: Public Works Commission Agenda

Please find information below regarding the next Commission Meeting.

Date: **February 19, 2020**
Time: 6:30 – 9:00 p.m.
Place: **645 Pine St – Main Conference Room**

AGENDA

ITEM

- 1 Call to Order – Welcome – Chair Comments
- 2 5 Min Agenda
- 3 10 Min Public Forum (3 minute per person time limit)
- 4 5 Min Consent Agenda
 - A Removal of one ADA Parking Space on Main St Adjacent to Memorial Auditorium
 - B Reallocation of One 30 Minute Time Limited Parking Space to a One-Hour Time Limited Parking Space on Marble Avenue
 - C Removal of Two-Hour Time Limited Parking on North Winooski Avenue
 - D Cherry Street Vehicle Loading Zone

Non-Discrimination

The City of Burlington will not tolerate unlawful harassment or discrimination on the basis of political or religious affiliation, race, color, national origin, place of birth, ancestry, age, sex, sexual orientation, gender identity, marital status, veteran status, disability, HIV positive status, crime victim status or genetic information. The City is also committed to providing proper access to services, facilities, and employment opportunities. For accessibility information or alternative formats, please contact Human Resources Department at (802) 540-2505.

- 5 15 Min Slope Failure Presentation
A Communication, N. Baldwin
B Commissioner Discussion
C Public Comment
D Action Requested – None
- 6 20 Min Winooski Avenue Transportation Study
A Communication, N. Losch
B Commissioner Discussion
C Public Comment
D Action Requested – None
- 7 10 Min Franklin Square Street Acceptance Update
A Presentation, P. Peterson
B Commissioner Discussion
C Public Comment
D Action Requested – None
- 8 15 Min Garage Occupancy Presentation
A Presentation, J. Padgett
B Commissioner Discussion
C Public Comment
D Action Requested – None
- 9 5 Min Approval of Draft Minutes of 1-15-2020
- 10 10 Min Director's Report
- 11 10 Min Commissioner Communications
- 12 **Adjournment & Next Meeting Date – March 18, 2020**