



**CITY OF BURLINGTON  
DEPARTMENT OF PUBLIC WORKS**

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**Chapin Spencer**  
*DIRECTOR OF PUBLIC WORKS*

## MEMORANDUM

To: Tenzin Chokden, Clerks Office  
From: Chapin Spencer, Director  
Date: April 11, 2019  
Re: Public Works Commission Agenda

Please find information below regarding the next **SPECIAL** Commission Meeting.

Date: **April 16, 2019**  
Time: 6:30 – 9:00 p.m.  
Place: **645 Pine St – Main Conference Room**

## AGENDA

### ITEM

- 1 Call to Order – Welcome – Chair Comments
- 2 5 Min Agenda
- 3 10 Min Public Forum (3 minute per person time limit)
- 4 5 Min Consent Agenda
  - A Proctor Place Parking Restriction
  - B Latham Court Temporary Construction Parking
  - C Electric Vehicle Charging & CarShare EV Pilot on Main Street
  - D PlanBTV Walk Bike Implementation – Parking Revision on Austin Dr
  - E Flynn Ave Safer Biking Infrastructure Update
  - F Colchester Ave Safety & Parking Evaluation Update
  - G 15 – Minute Parking at Champlain Elementary.

### Non-Discrimination

The City of Burlington will not tolerate unlawful harassment or discrimination on the basis of political or religious affiliation, race, color, national origin, place of birth, ancestry, age, sex, sexual orientation, gender identity, marital status, veteran status, disability, HIV positive status, crime victim status or genetic information. The City is also committed to providing proper access to services, facilities, and employment opportunities. For accessibility information or alternative formats, please contact Human Resources Department at (802) 540-2505.

- 5 20 Min Crosswalk Guidelines Presentation
  - A Communication, M. Suender
  - B Commissioner Discussion
  - C Public Comment
  - D Action Requested – None
  
- 6 20 Min Narrow Streets Update
  - A Presentation, P. Peterson
  - B Commissioner Discussion
  - C Public Comment
  - D Action Requested – None
  
- 7 20 Min 2019 Construction Overview
  - A Presentation, R. Goulding
  - B Commissioner Discussion
  - C Public Comment
  - D Action Requested – None
  
- 8 5 Min Approval of Draft Minutes of 3-20-19
  
- 9 10 Min Director's Report
  
- 10 10 Min Commissioner Communications
  
- 11 **Adjournment & Next Meeting Date – May 15, 2019**