MEMORANDUM

To: Tenzin Chokden, Clerks Office
From: Chapin Spencer, Director
Date: April 11, 2019
Re: Public Works Commission Agenda

Please find information below regarding the next SPECIAL Commission Meeting.

Date: April 16, 2019
Time: 6:30 – 9:00 p.m.
Place: 645 Pine St – Main Conference Room

AGENDA

ITEM

1 Call to Order – Welcome – Chair Comments

2 5 Min Agenda

3 10 Min Public Forum (3 minute per person time limit)

4 5 Min Consent Agenda
   A Proctor Place Parking Restriction
   B Latham Court Temporary Construction Parking
   C Electric Vehicle Charging & CarShare EV Pilot on Main Street
   D PlanBTV Walk Bike Implementation – Parking Revision on Austin Dr
   E Flynn Ave Safer Biking Infrastructure Update
   F Colchester Ave Safety & Parking Evaluation Update
   G 15 – Minute Parking at Champlain Elementary.

Non-Discrimination
The City of Burlington will not tolerate unlawful harassment or discrimination on the basis of political or religious affiliation, race, color, national origin, place of birth, ancestry, age, sex, sexual orientation, gender identity, marital status, veteran status, disability, HIV positive status, crime victim status or genetic information. The City is also committed to providing proper access to services, facilities, and employment opportunities. For accessibility information or alternative formats, please contact Human Resources Department at (802) 540-2505.
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<th>Time</th>
<th>Duration</th>
<th>Item</th>
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<td>5</td>
<td>20 Min</td>
<td>Crosswalk Guidelines Presentation</td>
<td>A Communication, M. Suender</td>
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<td>B Commissioner Discussion</td>
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<td>D Action Requested – None</td>
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<td>6</td>
<td>20 Min</td>
<td>Narrow Streets Update</td>
<td>A Presentation, P. Peterson</td>
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<td>B Commissioner Discussion</td>
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<td>D Action Requested – None</td>
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<td>7</td>
<td>20 Min</td>
<td>2019 Construction Overview</td>
<td>A Presentation, R. Goulding</td>
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<td>B Commissioner Discussion</td>
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<td>8</td>
<td>5 Min</td>
<td>Approval of Draft Minutes of 3-20-19</td>
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<td>9</td>
<td>10 Min</td>
<td>Director’s Report</td>
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<td>10 Min</td>
<td>Commissioner Communications</td>
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<td>11</td>
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<td>Adjournment &amp; Next Meeting Date – May 15, 2019</td>
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