

## **Burlington Committee on Accessibility**

February 18, 2014 / 4:00 pm  
Planning & Zoning Conference Room, City Hall

### **AGENDA**

Public Comment  
Announcements  
Art Map Burlington Project  
City Hall Park Improvements  
Ad Hoc Committee Updates  
Next Steps

Please email Kesha at [kram@burlingtonvt.gov](mailto:kram@burlingtonvt.gov) for any accommodations requests.