

## **Burlington Committee on Accessibility**

January 21, 2014 / 4:00 pm  
City Hall, Room 12

### **Agenda (Draft)**

- Public Comment
- Announcements
- First Night Review/Feedback
- Ad Hoc Committee Updates
- Next Steps/Scheduling

Please email Kesha at [kram@burlingtonvt.gov](mailto:kram@burlingtonvt.gov) for any accommodations requests.