



CITY OF BURLINGTON, VERMONT
CITY COUNCIL TRANSPORTATION, ENERGY & UTILITIES COMMITTEE

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Councilor Jack Hanson, Chair, *East District*
Councilor Jane Stromberg, *Ward 8*
Councilor Mark Barlow, *North District*

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Transportation, Energy and Utilities Committee of the City Council
Tuesday, June 22, 2021 5:00 PM

To attend the meeting in person*: 645 Pine St, Burlington, VT 05482

To join or watch the meeting remotely, including to submit public comment, Join via Zoom:

<https://us02web.zoom.us/j/84603122855>

Call in for audio-only – Phone number: 312-626-6799 and Webinar ID: 846 0312 2855

To participate in public comment via Zoom:

1. You must either join the meeting via the Zoom link above (strongly encouraged) or by calling via the call-in information above.
2. If signed in via Zoom, please use the “Raise Your Hand” feature. This will alert DPW staff that you wish to speak and will automatically add you to the queue. When it’s your turn to speak, your name will be called and you will be unmuted.
3. If you are calling in, please press *9 which will alert DPW staff that you wish to speak. When it’s your turn to speak, your phone # will be called out and you will be unmuted.
4. If you encounter any difficulties when attempting to speak, please email DPWCommunications@burlingtonvt.gov.

*During the Governor’s emergency order, in-person meetings had been suspended. This order has recently been lifted so we will offer an in person location to view and participate in this meeting. Most of this meeting will still function remotely via Zoom, however. Please check <https://www.burlingtonvt.gov/CityCouncil/TEUC> for future meetings.

–DRAFT AGENDA–

1. **Agenda**
2. **Minutes of 4/27/2021**
3. **Public Forum**
4. **Colchester Avenue/East Ave Scoping (See Attachment)**
 - Nicole Losch, DPW
 - 30 Minute Duration
 - Action
5. **FY22 Proposed Fleet Replacement (See Attachment)**
 - Lee Perry, DPW
 - 20 Minute Duration
 - Action
6. **Consolidated Collection (See Attachment)**
 - Lee Perry, DPW
 - 60 Minute Duration
 - Action
7. **Director’s Report**
8. **Councilors’ Update**
9. **Next Meeting**
10. **Adjourn**