



**CITY OF BURLINGTON, VERMONT  
CITY COUNCIL TRANSPORTATION, ENERGY &  
UTILITIES COMMITTEE**

c/o Department of Public Works  
645 Pine Street, Suite A  
Post Office Box 849  
Burlington, VT 05402-0849

802.863.9094 VOX  
802.863.0466 FAX  
802.863.0450 TTY  
[www.burlingtonvt.gov](http://www.burlingtonvt.gov)

**Councilor Franklin Paulino, Chair** *North District*  
**Councilor Jack Hanson,** *East District*  
**Councilor Jane Stromberg,** *East District*

**Inquiries:**  
**Peter Egolf**  
802.734.5172  
[pegolf@burlingtonvt.gov](mailto:pegolf@burlingtonvt.gov)

---

**Transportation, Energy and Utilities Committee of the City Council**

**Tuesday, May 26, 2020 5:30 PM**

Due to current physical distancing measures, this meeting will be held virtually.

To view the meeting:

1. Join via Zoom: <https://us02web.zoom.us/j/84603122855>
2. Call in for audio-only – Phone number: 312-626-6799 and Webinar ID: 846 0312 2855

To participate in public comment:

1. You must either join the meeting via the Zoom link above (strongly encouraged) or by calling via the call-in information above.
2. If signed in via Zoom, please use the “Raise Your Hand” feature. This will alert DPW staff that you wish to speak and will automatically add you to the queue. When it’s your turn to speak, your name will be called and you will be unmuted.
3. If you are calling in, please press \*9 which will alert DPW staff that you wish to speak. When it’s your turn to speak, your phone # will be called out and you will be unmuted.
4. If you encounter any difficulties when attempting to speak, please email [DPWCommunications@burlingtonvt.gov](mailto:DPWCommunications@burlingtonvt.gov).

**–AGENDA–**

1. **Agenda**
2. **Minutes of 2/4/2020**
3. **Public Forum**
4. **Railyard Enterprise Project – Supplemental Scoping**
  - Chapin Spencer, DPW
  - Eleni Churchill, Chittenden County Regional Planning Commission
  - 20-minute duration
  - Action requested
5. **Fare-Free Transit**
  - Nicole Losch, DPW
  - Chris Damiani, Green Mountain Transit
  - 5-minute duration
  - Informative
6. **Consolidated Collection Study**
  - Lee Perry, DPW
  - 10-minute duration
  - Informative

**7. Quick Build Projects**

- Elizabeth Gohringer, DPW
- 10-minute duration
- Informative

**8. E-Bike Share**

- Chapin Spencer, DPW
- 5-minute duration
- Informative

**9. DPW Director's Update**

**10. Councilors' Update**

**11. Adjourn**