



**PARKS & RECREATION AND HARBOR COMMISSION**

**February 14, 2023, 5:30PM**

**645 PINE STREET, FRONT CONFERENCE ROOM**

**Zoom Link**

**<https://zoom.us/j/93756755660>**

**Webinar ID: 937 5675 5660**

**Phone: 1-301-715-8592**

**AGENDA**

- I. Approval of Agenda
- II. Consent Agenda
  - A. Action Item: Approval of Minutes of January 10, 2023 Meeting (attachment)  
\*waive the reading, approve the minutes and place them on file
  - B. Action Item: Approval of Request for Special Use Permit and Sound Waiver at Battery Park by COTS  
\*waive the reading and approve the request for special use permit and sound waiver
  - C. Action Item: Approval of Request for Special Use Permit and Sound Waiver at Leddy Park by Church at the Well  
\*waive the reading and approve the request for special use permit and sound waiver
  - D. Action Item: Approval of Request for Special Use Permit and Sound Waiver at Oakledge Park for Zoe's Race  
\*waive the reading and approve the request for special use permit and sound waiver
  - E. Action Item: Approval of Request for Special Use Permit and Sound Waiver at Oakledge Park by ALS Association  
\*waive the reading and approve the request for special use permit and sound waiver
  - F. Action Item: Approval of Request for Special Use Permit and Sound Waiver at Battery Park by Buddy Walk  
\*waive the reading and approve the request for special use permit and sound waiver
  - G. Action Item: Approval of Request for Special Use Permit and Sound Waiver at Oakledge Park to Future Fest  
\*waive the reading and approve the request for special use permit and sound waiver
- III. Information Item: (15 min.) Urban Tree Update, VJ Comai, City Arborist, BPRW (verbal)
- IV. Public Forum: (Time Certain 6:00PM)
- V. Action Item: (20 min.) Commercial Uses of Parks, Cindi Wight, Director, BPRW (attachment)
- VI. Action Item: (10 min.) Marina Approvals, Cindi Wight, Director, BPRW (attachment)
- VII. Action Item: (15 min.) Parking Changes, Chapter 22 and Appendix D, Cindi Wight, Director, BPRW (attachment)
- VIII. STANDING ITEMS:
  - A. Report from Commission on Volunteer Hours
  - B. Report on PACC Dog Force
  - C. Report on Parks Foundation

- IX. Director's Items
- X. Commissioner's Items
- XI. Adjournment

***Agenda available in alternative media forms for people with disabilities. For disability access information, call (802) 864-0123***