AGENDA

I. Agenda

II. Chair’s Report

III. Director’s Report

IV. Public Forum

See the Agenda Packet for details on how to participate in the public forum for this meeting.

V. Public Hearing ZA-21-03: R-L Boundary at 925 North Ave (Time Certain 6:45pm)
The Commission will hold a public hearing on a proposed amendment to relocate the R-L zoning district boundary that bisects the property at 925 North Avenue. Information related to this item is included in the agenda packet on p. 4.

Staff Recommendation: Approve the Municipal Bylaw Amendment report and refer the amendment to City Council with recommendation.

VI. Public Hearing ZA-21-04: Adaptive Reuse Definition
The Commission will hold a public hearing on a proposed amendment to update the Adaptive Reuse definition in the Burlington CDO. This amendment has been recommended by the Commission’s Ordinance Committee. Information related to this item is included in the agenda packet on p. 12.

Staff Recommendation: Approve the Municipal Bylaw Amendment report and refer the amendment to City Council with recommendation.

VII. Public Hearing ZA-21-05: Parking Garage Illumination Standard
The Commission will hold a public hearing on a proposed amendment to update references to IESNA lighting standards in the Burlington CDO. Information related to this item is included in the agenda packet on p. 14.

Staff Recommendation: Approve the Municipal Bylaw Amendment report and refer the amendment to City Council with recommendation.

VIII. Public Hearing ZA-21-06: Shoreline Property Setbacks and Buffer
The Commission will hold a public hearing on a proposed amendment to establish a maximum front yard setback and shoreline naturalization for shoreline properties in the Burlington CDO. This amendment has
been recommended by the City's Conservation Board and the Commission’s Ordinance Committee. Information related to this item is included in the agenda packet on p. 16.

**Staff Recommendation:** Approve the Municipal Bylaw Amendment report and refer the amendment to City Council with recommendation.

**IX. Open Space Protection Plan Addendum**
Members of the Conservation Board and the consulting team leading the development of the Open Space Protection Plan addendum will attend to give a presentation and update to the Planning Commission.

**X. Commissioner Items**
   a. Committee Reports
   b. Joint Meeting with Council Ordinance Committee RE: Short Term Rentals on March 9 at 6:30

**XI. Minutes & Communications**
   a. The minutes of the February 9 meeting are enclosed in the agenda packet on p. 23
   b. Communications are enclosed in the agenda packet beginning on p. 26

**XII. Adjourn**