



# OFFICE OF THE CLERK/TREASURER

## City of Burlington

City Hall, Room 20, 149 Church Street, Burlington, VT 05401

Voice (802) 865-7000

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APPLICATION FOR: CSWD Board/Commission  
(Please fill out a separate application for each post)

Full Name: S. Clavin Spencer Ward: (5)

Residence: 38 Conger Ave. Political Affiliation (mandatory): I

Are you a registered Burlington Voter? Y

Phone (home): <sup>802</sup> 860-7321 Phone (work): <sup>802</sup> 863-9094 Phone (cell): <sup>802</sup> 316-0006

E-Mail Address: CSPENCER@BurlingtonVT.gov

Training or Experience Related to the Commission or Board Post for Which you are Applying:

- 15 years of policy development experience serving on regional & local boards
- Director of Public Works, overseeing the City's solid waste / recycling programs

Current Occupation: Director, Public works

Education (list most recent first):

School	Location	Year/Degree
VT Leadership Inst.	Vermont	2008
Trinity College	Hartford, CT	1993
Tatnell School	Wilmington, DE	1988

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What do you hope to accomplish as a Commissioner/Board Member?

- Active oversight of this important regional organization to ensure BTV's interests are served
- Reduce solid waste, institute organics collection, etc.

Have you served as a Burlington City Commissioner/Board Member in the past? Yes  
If the answer is yes, please list any and all appointments and dates you served.

CCTA Commissioner 2001 - Present

City Councilor 1998 - 2002

Do you foresee any potential conflicts of interest if you were appointed to the position for which you are applying? NO If so, please explain:

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List Two References:

Sean Shannon, Council President

Tom Moreau, Director of CSWD

Please use this area to make any further comments regarding your candidacy, especially in regard to your qualification for this position. You may attach additional sheets if necessary.

This position has been long held by the DPW Director. I propose to continue this tradition.

In order to be appointed to a Board or Commission post you must be nominated by a member of the City Council. A list of members is available upon request.

Signature: [Signature] Date: 10/16/13