



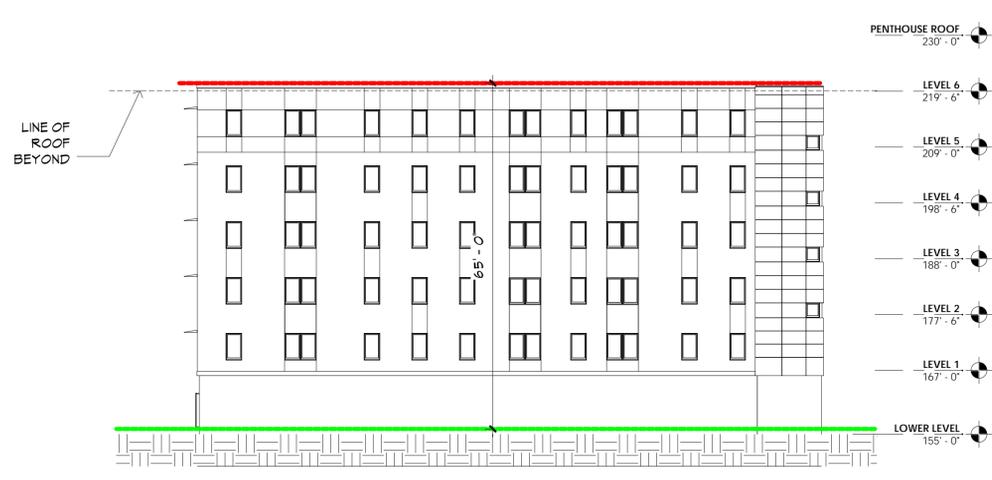
1 WEST ELEVATION HEIGHT DIAGRAM - ST PAUL ST  
1/16" = 1'-0"



2 NORTH ELEVATION HEIGHT DIAGRAM - KING ST  
1/16" = 1'-0"



3 SOUTH ELEVATION HEIGHT DIAGRAM - MAPLE ST  
1/16" = 1'-0"



4 EAST ELEVATION HEIGHT DIAGRAM - ALLEY  
1/16" = 1'-0"



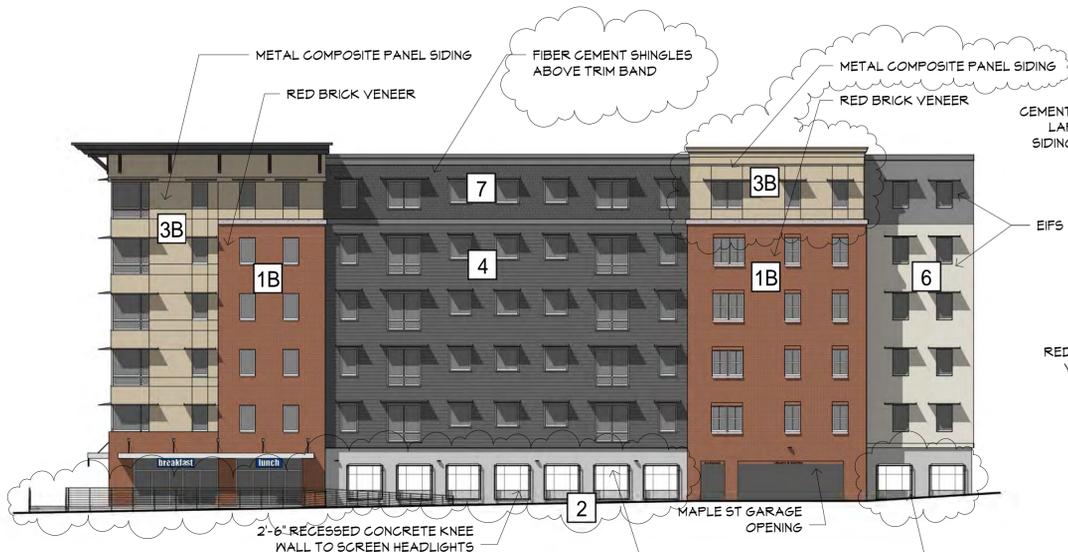
5 EAST ELEVATION HEIGHT - BROWN'S COURT  
1/16" = 1'-0"



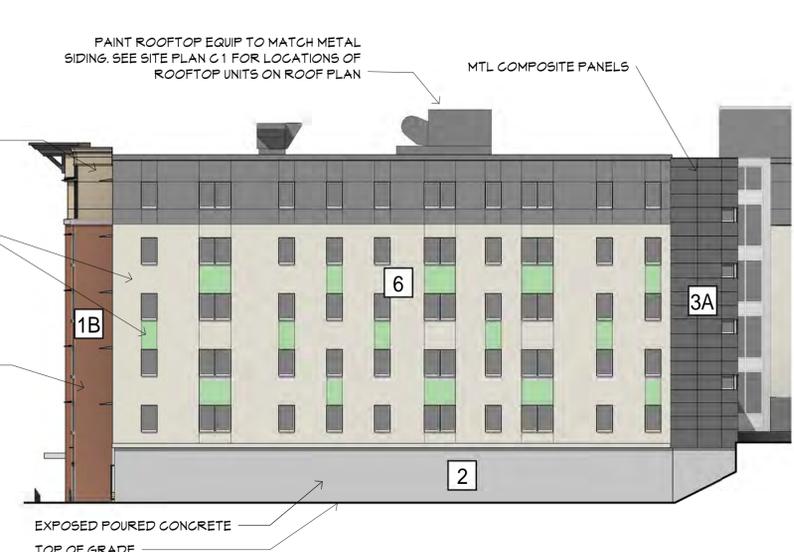
**EAGLE'S LANDING APARTMENTS**  
ST. PAUL STREET, BURLINGTON, VERMONT

**BUILDING HEIGHT DIAGRAMS**  
DRB SUBMISSION 2/7/2014

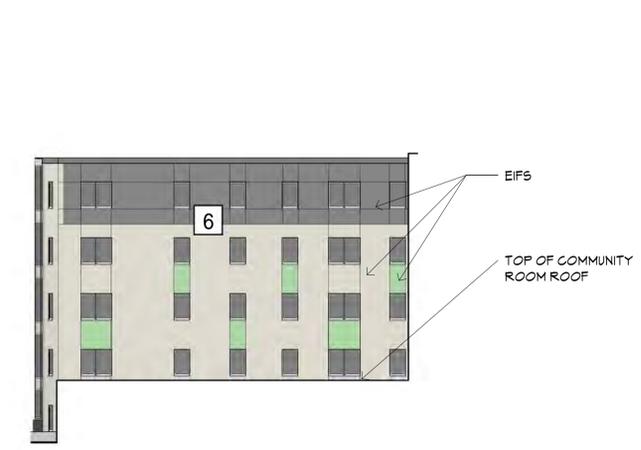
**PERMIT APPLICATION SUBMISSION**  
**A4**



7 SOUTH ELEVATION- MAPLE STREET  
1/16" = 1'-0"



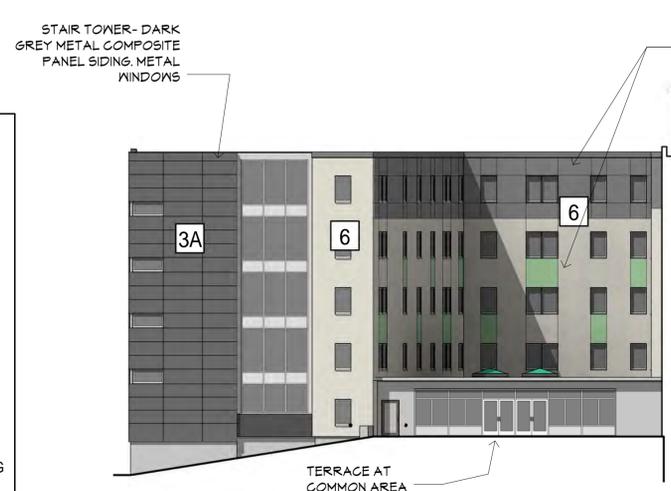
6 EAST ELEVATION AT ALLEY  
1/16" = 1'-0"



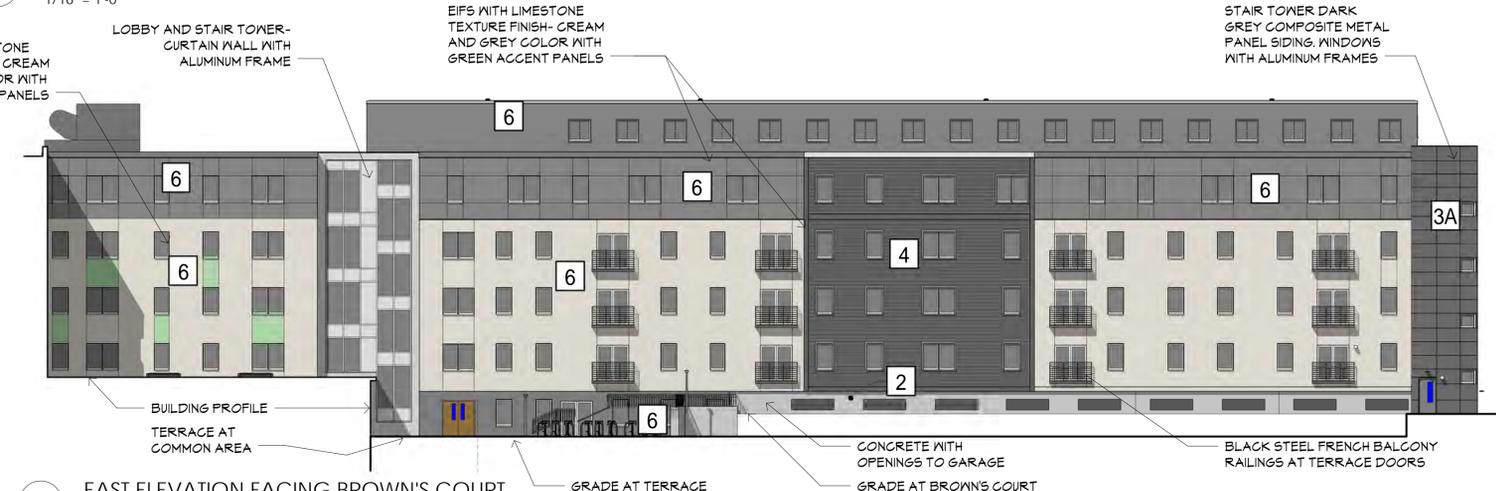
5 WEST ELEVATION ABOVE COMMON AREA  
1/16" = 1'-0"

**CLADDING KEY:**  
SEE SHEET A6 FOR WALL ASSEMBLY/ FINISH MATERIALS SCHEDULE

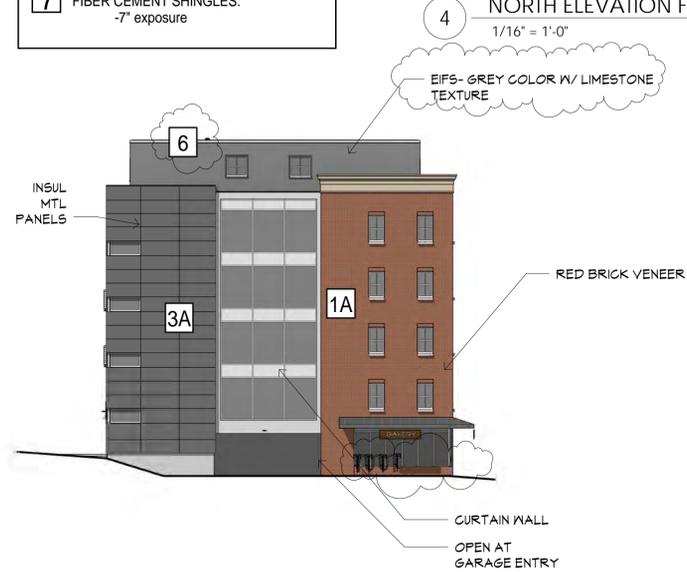
1	BRICK VENEER 1A: red brick 1B: grey brick
2	EXPOSED CONCRETE
3	METAL PANEL 3A: grey panels 3B: champagne panels
4	FIBER CEMENT HORIZONTAL SIDING- 12" exposure
5	VERTICAL CORRUGATED METAL SIDING
6	EIFS
7	FIBER CEMENT SHINGLES- 7" exposure



4 NORTH ELEVATION FACING BROWN'S COURT  
1/16" = 1'-0"



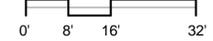
3 EAST ELEVATION FACING BROWN'S COURT  
1/16" = 1'-0"



2 NORTH ELEVATION FACING KING STREET  
1/16" = 1'-0"



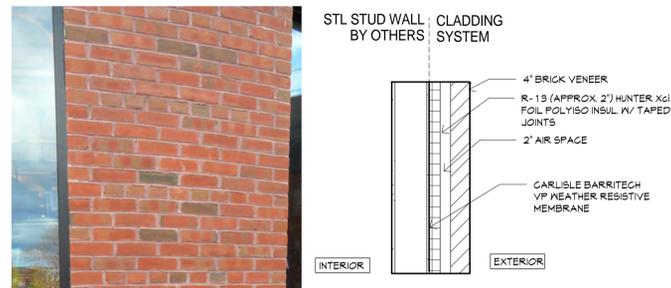
1 WEST ELEVATION FACING ST. PAUL STREET  
1/16" = 1'-0"



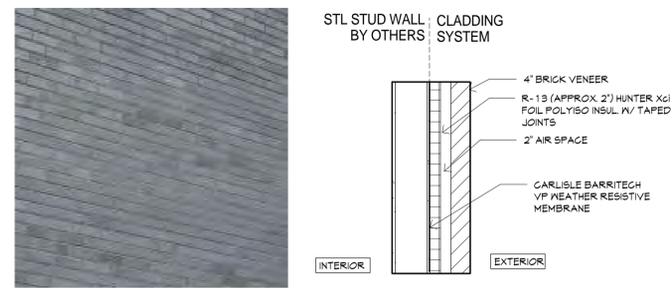
**EAGLE'S LANDING APARTMENTS**  
ST. PAUL STREET, BURLINGTON, VERMONT

**ELEVATIONS WITH MATERIAL KEYS**  
DRB SUBMISSION 2/7/2014

**PERMIT APPLICATION SUBMISSION**  
**A5**



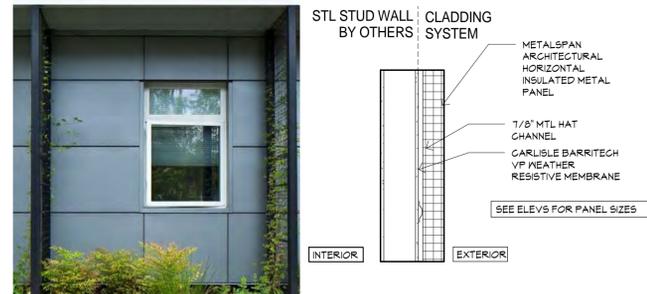
**1A 1B** RED BRICK VENEER ON STL STUD  
cont. polyiso. insul.



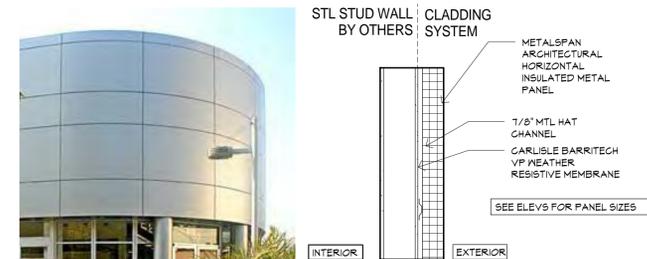
**1C** GREY BRICK VENEER ON STL STUD  
cont. polyiso. insul.



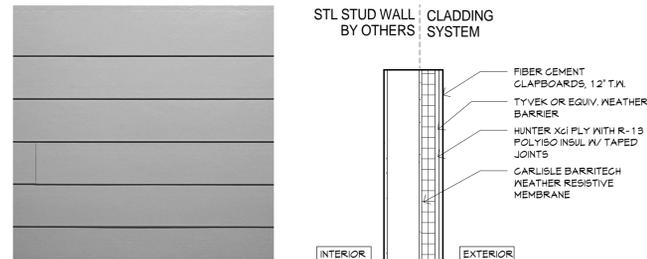
**2** EXPOSED BOARD FORMED CONCRETE AT GARAGE  
no insulation



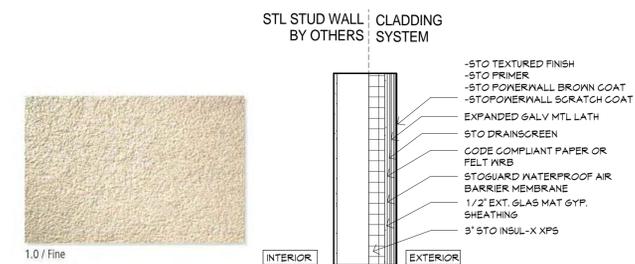
**3A** METAL COMPOSITE PANEL ON STL STUD (GREY)  
cont. polyiso. insul.



**3B** METAL COMPOSITE PANEL ON STL STUD (CHAMPAGNE)  
cont. polyiso. insul.



**4** FIBER CEMENT CLAPBOARDS  
cont. polyiso. insul.



**6** EIFS ON STL STUD  
cont. polyiso insul.



**7** FIBER CEMENT SHINGLES  
cont. polyiso. insul.



**1** Southwest Corner Perspective



**2** Northwest Corner Perspective



**3** Northeast Corner Perspective

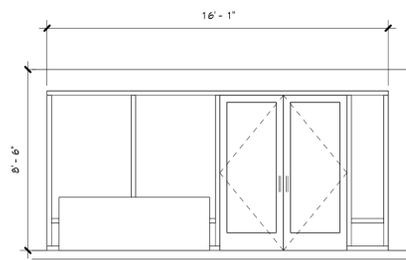


**EAGLE'S LANDING APARTMENTS**  
ST. PAUL STREET, BURLINGTON, VERMONT

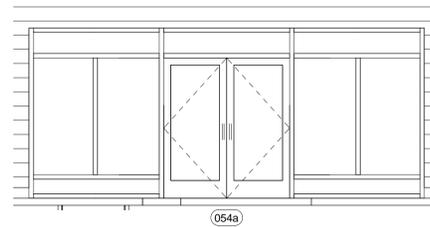
**WALL ASSEMBLIES / 3D IMAGES**  
DRB SUBMISSION 2/7/2014

**PERMIT  
APPLICATION  
SUBMISSION**

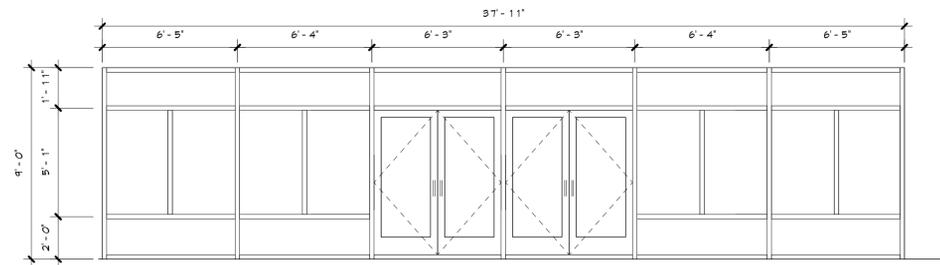
**A6**



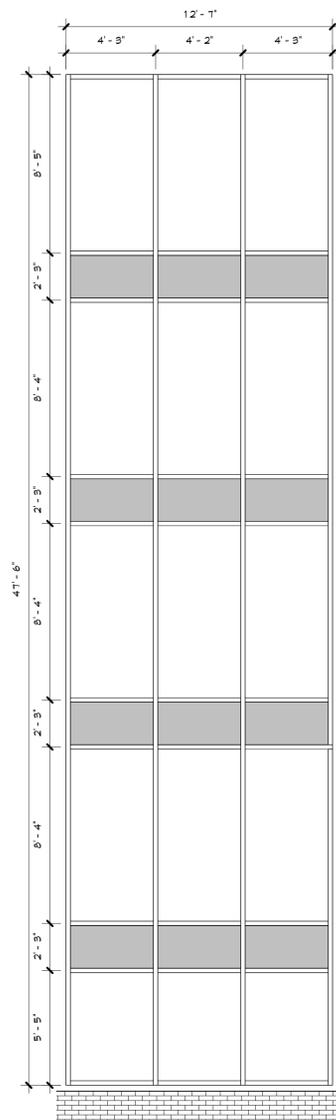
12 STOREFRONT - MAIN LOBBY  
1/4" = 1'-0"



10 STOREFRONT - RETAIL B  
1/4" = 1'-0"

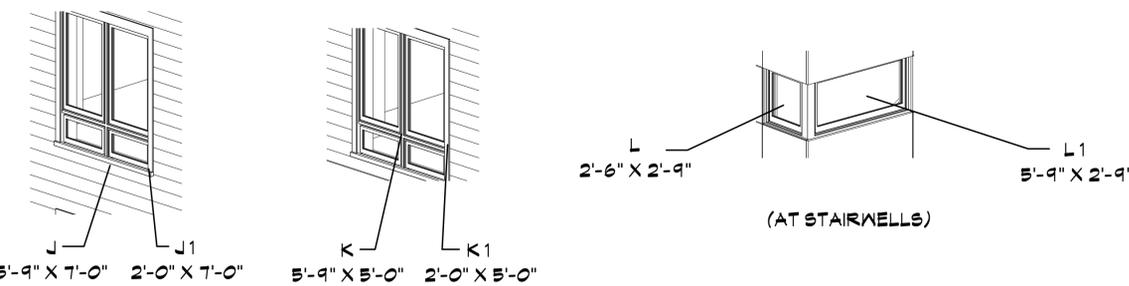
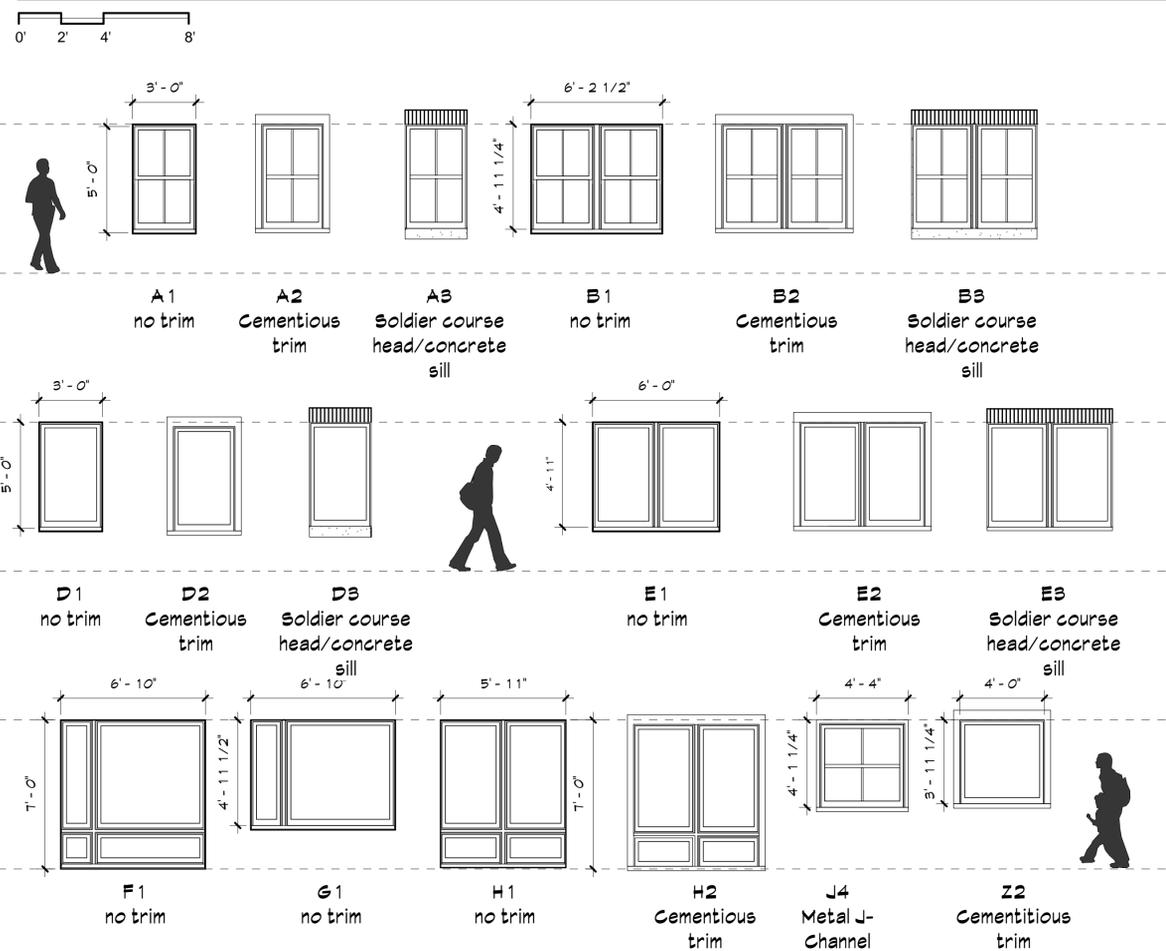


11 STOREFRONT - LEVEL 1 COMMON SPACE  
1/4" = 1'-0"

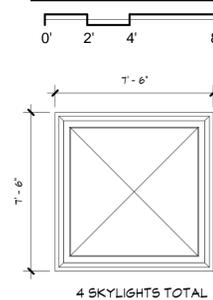


4 CURTAIN WALL, TYP.  
1/4" = 1'-0"

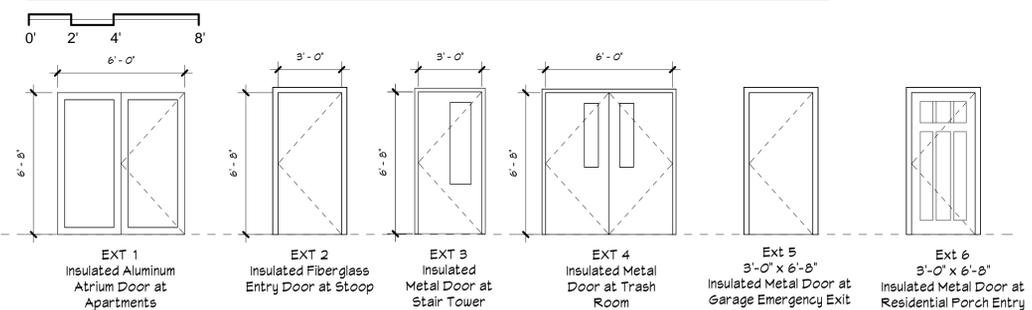
WINDOW TYPES



SKYLIGHTS



EXTERIOR DOOR TYPES



NOTES:

- 1. ALL WINDOW FINISHES TO BE SELECTED BY OWNER



EAGLE'S LANDING APARTMENTS  
ST. PAUL STREET, BURLINGTON, VERMONT

EXTERIOR WINDOWS, DOORS, AND CURTAIN WALL  
DRB SUBMISSION 2/7/2014

PERMIT APPLICATION SUBMISSION  
A7



SHADOW STUDY 9/22/13 9am



SHADOW STUDY 9/22/13 12pm



SHADOW STUDY 9/22/13 3pm



SHADOW STUDY 9/22/13 5pm



**EAGLE'S LANDING APARTMENTS**  
ST. PAUL STREET, BURLINGTON, VERMONT

**SHADOW STUDIES**  
SUBMITTED 12/31/2013

**PERMIT  
APPLICATION  
SUBMISSION**

**A8**



1 MAIN TO ADAMS STREET - EAST ORTHOGRAPHIC VIEW  
 SCALE: 1" = 40' NOTE: EXISTING BUILDING HEIGHTS APPROXIMATED USING GOOGLE EARTH SATELLITE DATA



2 ADAMS TO MAIN STREET - NORTH ORTHOGRAPHIC VIEW  
 SCALE: 1" = 10' NOTE: DECKER TOWERS STATISTICS FROM WIKIPEDIA



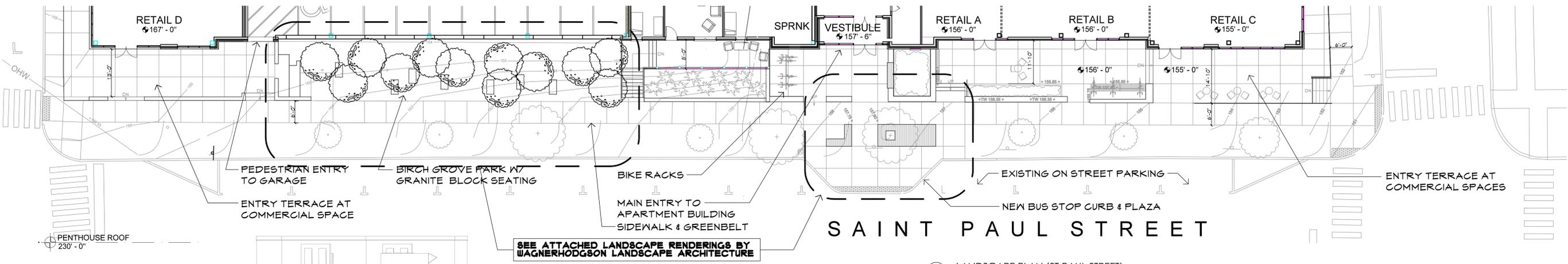
**EAGLE'S LANDING APARTMENTS**  
 ST. PAUL STREET, BURLINGTON, VERMONT

**SITE SECTIONS**  
 12/31/13

**PERMIT APPLICATION SUBMISSION**  
**A9**



1 WEST ELEVATION (ST PAUL STREET)  
NTS



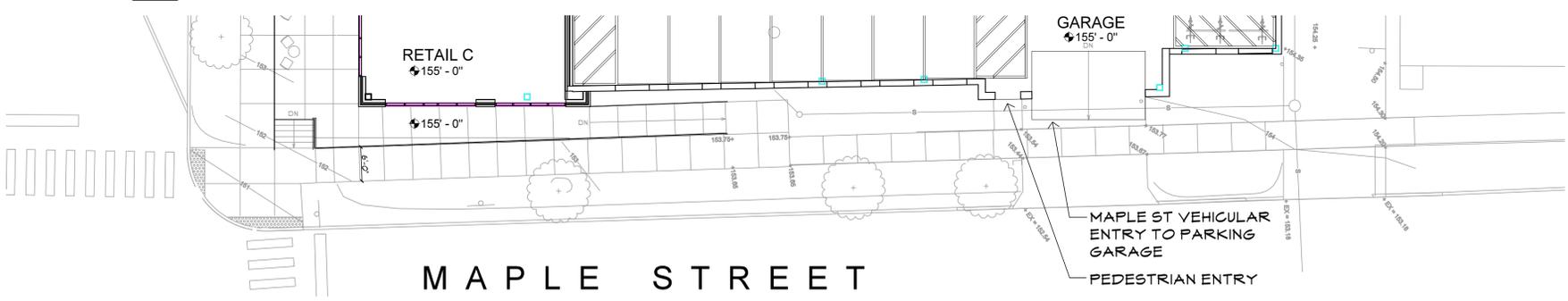
2 LANDSCAPE PLAN (ST PAUL STREET)  
NTS



3 SOUTH ELEVATION (MAPLE STREET)  
NTS



5 SKETCH - TRELLIS W/ DUTCHMAN'S PIPE @ GARAGE OPENINGS



4 LANDSCAPE PLAN (MAPLE STREET)  
NTS



**EAGLE'S LANDING APARTMENTS**  
ST. PAUL STREET, BURLINGTON, VERMONT

**LANDSCAPE ELEVATIONS**  
(ST PAUL STREET & MAPLE STREET)  
DRB SUBMISSION 2/7/2014

PERMIT  
APPLICATION  
SUBMISSION **L1**