

Schedule F - Notice

Note To Applicants: This notice must be included with all copies of the application. You must also post, or cause to be posted, a copy of this notice in the town clerk's office of the town or towns wherein the land proposed for subdivision or development lies.

Notice of Act 250 Application

By application dated August 24, 2010, (name and address of applicant) **R.E.M. Development Company, LLC (599 Avenue D Williston, VT 05495) and Champlain College, Inc. (c/o Paul, Frank + Collins, P.C. – P.O. Box 137 Burlington, VT 05402)** filed an application pursuant to 10 V.S.A. § 6001 *et seq.* ("Act 250") for: (description of project including road location and Town) **demolition of two existing commercial buildings and construction of a new three story commercial building and 264 parking spaces with related site improvements at 175 Lakeside Avenue in the City of Burlington.**

A copy of this application may be reviewed at the City Offices, City of **Burlington**, Vermont (contact the City Clerk or Administrator).

Signature 

Date August 24, 2010

In the event you wish to receive further notice concerning this application, please contact the district office for your area:

Environmental Comm.
Districts #1 and 8
440 Asa Bloomer State
Office Building
4th Floor 88 Merchants Row
Rutland, VT 05701
(Tel. 786-5920)

Environmental Comm.
Districts #4, 6 and 9
111 West St.
Essex Jct., VT 05452
(Tel. 879-5614)

Environmental Comm.
District #7
1229 Portland St.
Suite 201
St. Johnsbury, VT 05819
(Tel. 751-0120)

Environmental Comm.
Districts #2 and 3
100 Mineral Street
Suite #305
Springfield, VT 05156
(Tel. 885-8855)

Environmental Comm.
District #5
5 Perry Street, Suite 60
Barre, VT 05641
(Tel. 476-0185)

BURLINGTON CLERK
TREASURER'S OFFICE

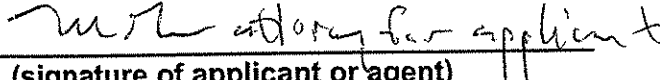
2010 AUG 25 A 11:15

RECEIVED

Certificate of Actual Construction Costs
Page 2

*** Minimum fee of \$150 for new applications
Minimum fee of \$50 for amendment applications
Maximum total application fee is \$150,000.00

I attest by my signature under 13 V.S.A. § 3016 (FALSE CLAIM) that the above is true to the best of my knowledge:



(signature of applicant or agent)

This certificate of actual construction costs and any supplemental fee (by check payable to the "State of Vermont") should be mailed to: Natural Resources Board, National Life Records Center Building, National Life Drive, Montpelier, VT 05620-3201.

SCHEDULE F Certification of Service and Notice of Application

You are required by 10 V.S.A. § 6084 to send notice and a copy of your application to the municipality, the municipal and regional planning commission in which the land is located, the Vermont Agency of Natural Resources, and any adjacent Vermont municipality, municipal or regional planning commission if the land is located on a boundary on or before the date of filing your application with the district commission. You are also required to send notice and a copy of your application to the solid waste management district in which the land is located, if the development or subdivision constitutes a facility pursuant to subdivision 6602(10) of Title 10 V.S.A. Chapter 151. You must also post a copy of the notice in the town clerk's office of the town or towns where the land is located. A notice form is attached for your convenience.

In order to verify that the statutory parties to the application have received copies of the application and thus avoid delay caused by improper distribution of the application, have a representative of the parties sign this form when they receive the application. You may, in the alternative, send copies of the notice and application by Certified U.S. Mail, UPS/Federal Express, or courier and list the names below.

Applicant(s) Name

R.E.M. Development Company, LLC and Champlain College, Inc.

I, the undersigned, have received a copy of an Act 250 application for the above applicant(s).

for the selectmen, aldermen, or trustees	date
for the municipal planning commission	date
for the regional planning commission	date
for the Agency of Natural Resources Not applicable	date
for an adjacent municipality, if any* Not applicable	date
for an adjacent planning commission, if any* Not applicable	date
for an adjacent regional planning commission, Not applicable	date
for regional solid waste management district, if applicable	date

I hereby certify that I have forwarded a complete copy of this application to each of the parties entitled to notice pursuant to 10 V.S.A. Section 6084 and that I have posted a copy of the notice of application in the town clerk's office(s).

<i>Eric M. Hael attorney for applicants</i> Applicant(s)/Agent Signature	8/24/10 Date
---	-----------------


Schedule F - Notice

Note To Applicants: This notice must be included with all copies of the application. You must also post, or cause to be posted, a copy of this notice in the town clerk's office of the town or towns wherein the land proposed for subdivision or development lies.

Notice of Act 250 Application

By application dated August ____, 2010, (name and address of applicant) **R.E.M. Development Company, LLC (599 Avenue D Williston, VT 05495) and Champlain College, Inc. (c/o Paul, Frank + Collins, P.C. - P.O. Box 137 Burlington, VT 05402)** filed an application pursuant to 10 V.S.A. § 6001 *et seq.* ("Act 250") for: (description of project including road location and Town) **demolition of two existing commercial buildings and construction of a new three story commercial building and 264 parking spaces with related site improvements at 175 Lakeside Avenue in the City of Burlington.**

A copy of this application may be reviewed at the City Offices, City of **Burlington**, Vermont (contact the City Clerk or Administrator).

Signature 

Date 8/24/10

In the event you wish to receive further notice concerning this application, please contact the district office for your area:

Environmental Comm.
Districts #1 and 8
440 Asa Bloomer State
Office Building
4th Floor 88 Merchants Row
Rutland, VT 05701
(Tel. 786-5920)

Environmental Comm.
Districts #4, 6 and 9
111 West St.
Essex Jct., VT 05452
(Tel. 879-5614)

Environmental Comm.
District #7
1229 Portland St.
Suite 201
St. Johnsbury, VT 05819
(Tel. 751-0120)

Environmental Comm.
Districts #2 and 3
100 Mineral Street
Suite #305
Springfield, VT 05156
(Tel. 885-8855)

Environmental Comm.
District #5
5 Perry Street, Suite 60
Barre, VT 05641
(Tel. 476-0185)