



**OFFICIAL BALLOT
ANNUAL CITY ELECTION
BURLINGTON, VERMONT
MARCH 5, 2024
WARD 8**

**INSTRUCTIONS TO VOTERS
RANKED CHOICE VOTING**

To vote:

- Use **BLACK** Pen to fill in the ovals. **DO NOT USE PENCIL.**
- Completely fill in the oval in the 1st column for your 1st choice candidate.
- Optionally fill in the oval in the 2nd column for your 2nd choice candidate.
- Continue to rank as many or as few of the candidates as you would like.
- To rank a write-in candidate, write the person's name in the write-in space and fill in the oval for the ranking of your choice. Please use block letters and stay within the box provided for write-ins.
- **Fill in no more than one oval for each row and and one oval for each column.**
- **Do not skip rankings.** For example, do not fill in 1st and 3rd choices without filling in a 2nd choice.
- If you make a mistake, tear, or deface the ballot, return it to an election official and obtain another ballot. **DO NOT ERASE.**

FOR MAYOR

Three Year Term
Only ONE vote per candidate. Only ONE vote per column.

	1st Choice	2nd Choice	3rd Choice	4th Choice	5th Choice
WILLIAM EMMONS <small>Burlington</small> Independent	<input type="radio"/> 1	<input type="radio"/> 2	<input checked="" type="radio"/> 3	<input type="radio"/> 4	<input type="radio"/> 5
CHRISTOPHER HAESSLY <small>Burlington</small> Independent	<input type="radio"/> 1	<input type="radio"/> 2	<input type="radio"/> 3	<input type="radio"/> 4	<input type="radio"/> 5
EMMA MULVANEY-STANAK <small>Burlington</small> Progressive	<input type="radio"/> 1	<input type="radio"/> 2	<input type="radio"/> 3	<input type="radio"/> 4	<input type="radio"/> 5
JOAN SHANNON <small>Burlington</small> Democratic	<input type="radio"/> 1	<input type="radio"/> 2	<input type="radio"/> 3	<input type="radio"/> 4	<input type="radio"/> 5
(Write-in)	<input type="radio"/> 1	<input type="radio"/> 2	<input type="radio"/> 3	<input type="radio"/> 4	<input type="radio"/> 5

FOR CITY COUNCILOR

Two Year Term
Only ONE vote per candidate. Only ONE vote per column.

	1st Choice	2nd Choice	3rd Choice
MAREK BRODERICK <small>Burlington</small> Progressive	<input type="radio"/> 1	<input type="radio"/> 2	<input type="radio"/> 3
HANNAH KING <small>Burlington</small> Democratic	<input type="radio"/> 1	<input type="radio"/> 2	<input type="radio"/> 3
(Write-in)	<input type="radio"/> 1	<input type="radio"/> 2	<input type="radio"/> 3

FOR SCHOOL COMMISSIONER

Two Year Term
Only ONE vote per candidate. Only ONE vote per column.

	1st Choice	2nd Choice
WILLIAM R. CHURCH <small>Burlington</small>	<input type="radio"/> 1	<input type="radio"/> 2
(Write-in)	<input type="radio"/> 1	<input type="radio"/> 2

FOR WARD CLERK

One Year Term

(Write-in)

FOR INSPECTOR OF ELECTION

Three Year Term

(Write-in)

FOR INSPECTOR OF ELECTION

Two Year Term

(Write-in)

VOTE BOTH SIDES OF BALLOT

FOR INSPECTOR OF ELECTION

One Year Term

(Write-in)

**INSTRUCTIONS TO VOTERS
QUESTIONS**

- TO VOTE IN FAVOR of any of the following questions, fill in the oval marked YES.
- TO VOTE AGAINST any of the following questions, fill in the oval marked NO.
- If you make a mistake, tear, or deface the ballot, return it to an election official and obtain another ballot. DO NOT ERASE.

1. APPROVAL OF SCHOOL BUDGET FOR FISCAL YEAR 2025

“Shall the voters of the Burlington School District approve the school board to expend \$119,604,584, which is the amount the school board has deemed necessary for the support of the school system for the ensuing fiscal year?”

YES

NO

2. INCREASE IN PUBLIC SAFETY TAX RATE FOR FIRE AND POLICE PURPOSES

“Pursuant to Section 102a of the City Charter, shall the police and fire tax rate be increased by three cents (\$0.03) for public safety purposes, so that the police and fire tax rate (one component of the overall city tax rate) for FY25 is increased from \$0.0785 to \$0.1085, an approximate four percent (4%) increase from the FY24 overall city tax rate?”

YES

NO

3. CHARTER CHANGE RE: ELECTRIC DEPARTMENT

“Shall Article 24, Bonding the City, Section 62, of the City Charter, Acts 219 of 1949, No. 298, as amended, related to pledging the credit of the city for temporary loans for working capital and liquidity, be further amended to provide for an increase in the permitted amount of temporary loans for working capital and liquidity for the electric department from five million dollars to ten million dollars?”

YES

NO

VOTE BOTH SIDES OF BALLOT

