



**OFFICIAL BALLOT  
ANNUAL CITY ELECTION  
BURLINGTON, VERMONT  
MARCH 5, 2024  
WARD 2**

**INSTRUCTIONS TO VOTERS  
RANKED CHOICE VOTING**

To vote:

- Use **BLACK** Pen to fill in the ovals. **DO NOT USE PENCIL.**
- Completely fill in the oval in the 1st column for your 1st choice candidate.
- Optionally fill in the oval in the 2nd column for your 2nd choice candidate.
- Continue to rank as many or as few of the candidates as you would like.
- To rank a write-in candidate, write the person's name in the write-in space and fill in the oval for the ranking of your choice. Please use block letters and stay within the box provided for write-ins.
- **Fill in no more than one oval for each row and and one oval for each column.**
- **Do not skip rankings.** For example, do not fill in 1st and 3rd choices without filling in a 2nd choice.
- If you make a mistake, tear, or deface the ballot, return it to an election official and obtain another ballot. **DO NOT ERASE.**

**FOR MAYOR**

Three Year Term  
Only ONE vote per candidate. Only ONE vote per column.

	1st Choice	2nd Choice	3rd Choice	4th Choice	5th Choice
<b>WILLIAM EMMONS</b> Burlington Independent	<input type="radio"/> 1	<input type="radio"/> 2	<input checked="" type="radio"/> 3	<input type="radio"/> 4	<input type="radio"/> 5
<b>CHRISTOPHER HAESSLY</b> Burlington Independent	<input type="radio"/> 1	<input type="radio"/> 2	<input type="radio"/> 3	<input type="radio"/> 4	<input type="radio"/> 5
<b>EMMA MULVANEY-STANAK</b> Burlington Progressive	<input type="radio"/> 1	<input type="radio"/> 2	<input type="radio"/> 3	<input type="radio"/> 4	<input type="radio"/> 5
<b>JOAN SHANNON</b> Burlington Democratic	<input type="radio"/> 1	<input type="radio"/> 2	<input type="radio"/> 3	<input type="radio"/> 4	<input type="radio"/> 5
(Write-in)	<input type="radio"/> 1	<input type="radio"/> 2	<input type="radio"/> 3	<input type="radio"/> 4	<input type="radio"/> 5

**FOR CITY COUNCILOR**

Two Year Term  
Only ONE vote per candidate. Only ONE vote per column.

	1st Choice	2nd Choice
<b>GENE BERGMAN</b> Burlington Progressive	<input type="radio"/> 1	<input type="radio"/> 2
(Write-in)	<input type="radio"/> 1	<input type="radio"/> 2

**FOR SCHOOL COMMISSIONER**

Two Year Term  
Only ONE vote per candidate. Only ONE vote per column.

	1st Choice	2nd Choice
<b>POLLY VANDERPUTTEN</b> Burlington	<input type="radio"/> 1	<input type="radio"/> 2
(Write-in)	<input type="radio"/> 1	<input type="radio"/> 2

**FOR INSPECTOR OF ELECTION**

Three Year Term  
Only ONE vote per candidate. Only ONE vote per column.

	1st Choice	2nd Choice
<b>JODY WOOS</b> Burlington Progressive	<input type="radio"/> 1	<input type="radio"/> 2
(Write-in)	<input type="radio"/> 1	<input type="radio"/> 2

**VOTE BOTH SIDES OF BALLOT**

### FOR INSPECTOR OF ELECTION

Two Year Term  
Only ONE vote per candidate. Only ONE vote per column.

		1st Choice	2nd Choice
<b>JULIA DIPIETRO</b>		<input type="radio"/> <sup>1</sup>	<input type="radio"/> <sup>2</sup>
Burlington	Democratic		
(Write-in)		<input type="radio"/> <sup>1</sup>	<input type="radio"/> <sup>2</sup>

#### INSTRUCTIONS TO VOTERS QUESTIONS

- TO VOTE IN FAVOR of any of the following questions, fill in the oval marked YES.
- TO VOTE AGAINST any of the following questions, fill in the oval marked NO.
- If you make a mistake, tear, or deface the ballot, return it to an election official and obtain another ballot. DO NOT ERASE.

#### 1. APPROVAL OF SCHOOL BUDGET FOR FISCAL YEAR 2025

“Shall the voters of the Burlington School District approve the school board to expend \$119,604,584, which is the amount the school board has deemed necessary for the support of the school system for the ensuing fiscal year?”

YES   
NO

#### 2. INCREASE IN PUBLIC SAFETY TAX RATE FOR FIRE AND POLICE PURPOSES

“Pursuant to Section 102a of the City Charter, shall the police and fire tax rate be increased by three cents (\$0.03) for public safety purposes, so that the police and fire tax rate (one component of the overall city tax rate) for FY25 is increased from \$0.0785 to \$0.1085, an approximate four percent (4%) increase from the FY24 overall city tax rate?”

YES   
NO

#### 3. CHARTER CHANGE RE: ELECTRIC DEPARTMENT

“Shall Article 24, Bonding the City, Section 62, of the City Charter, Acts 219 of 1949, No. 298, as amended, related to pledging the credit of the city for temporary loans for working capital and liquidity, be further amended to provide for an increase in the permitted amount of temporary loans for working capital and liquidity for the electric department from five million dollars to ten million dollars?”

YES   
NO

VOTE BOTH SIDES OF BALLOT

